This. Is. Love. Jude 1-10 November 4, 2014

l.	Background				
	A. Framing Our	Understanding of Jude			
	B. Who				
	1.	Jude, the brother of			
	a.	Who was the half brother of			
	C. When				
	1.	Between A.D –			
	D. Where				
		Who?			
	E. Why	False teachers had " their way" into the shurch			
		False teachers had " their way" into the church They were leading others			
	2.	Different teachers than letters			
		Teaching that means we can live as we			
	3.	Same			
		People were and tempted to follow			
	4.	Jude writes to shore up his readers' to the truth of			
	the Go				
	F. The Theologic				
	1.	Jude uses apocryphal			
	2.	What are we to make of this?			
II.	The Opening – Ju	de 1-2			
	A. From Jude				
	1.	Why doesn't he mention his to Jesus?			
	a.	That I do not not be a second to the second			
	b.	5 1			
		or special position			
	D. T. Delle				
	B. To Believers 1.	Jude, rather than names, the recipients of the letter			
	1.	Jude, rather than hames, the recipients of the letter			
	2				

ā	 God has reached out to bring sinners into relationship with him
ŀ	o. Our calling is all about and what he has done for us in
	He has us
3.	by God
4.	Kept by (or) Jesus Christ
ć	i. Can mean
k	o. To be kept "by" Jesus means that he us
C	More likely means "kept" Jesus
C. Prayer – Vs.	2
1.	Triad –, peace, and love
 -	n. Three things already have
2.	Jude's prayer is that we would have them in
	a. Literally – "filled to" with these things
	o. Meaning that we would truly them and
•	them in our everyday lives
3.	them in our every day lives
	. This is
	o. Mercy is similar God giving us what we deserve
	c. Grace is God giving us what we deserve
`	Grace is dod giving as what we acserve
C	d. Jude prays, "May you and the mercy of God"
4.	
	Not so much
	b. But peace God
	But peace God
C	Jude prays, "May you know and understand what God has done
	by you to himself in Christ"
5.	
	Not our love for
k	o. But God'slove for us
(Jude prays, "May you know and understand the
	greatness of God's love for you"

III.	Reason for t	ne Letter – Vv. 3-4
	A. Eager to	write
	1.	About
		a. Instead he is writing to them to for the truth
	2.	Why?
		a. He's learned about false teachers their church
		b. That is why he writes with such
	3.	The picture here
	D. Contoin I	1 a.a.
	B. Certain I	
	1.	written long ago
		a. Could mean "long ago" or ""
		b. Throughout false teachers and prophets are condemned
	2	
	2.	They are
		a. Which means they are
	C What Th	b. They live without to God and his Truth
		ey Were Teaching They "change the of God into for immorality"
		They "change the of God into for immorality" Since our sins are forgiven, we can keep on all we want
	2.	Since our sins are forgiven, we can keep on an we want
		a. This is what Bonhoeffer calls ""
		b. God's grace should compel us to!
	3.	They also the Lordship of Jesus
	5.	a. As Lord, Jesus has the right to our obedience
		a. As Lord, Jesus has the right to our obedience
	4.	High in Jude
		a. Jesus is our only Lord
		b. Something attributed only to
	D. So, Then	What are They to Do?
	1.	Contend for the that was once for all to the
	S	ints
	2.	
		aimagery
	2	The
	3.	The a. The of our belief
		a. TheOf our belief
		b. This implies that by the 60's AD there was a recognizable, body of

IV.	Examples and Application – Vv. 5-10 A. Examples – Vv. 5-7			
	A. EXdi	-		
			First example: God delivering the	
			a. But they were, and so died in the desert	
		2.		
		ć	a. Based on Genesis 6:1-4	
		3.	Third example: and Gomorrah	
		á	a. They were for sexual immorality	
	В. Арр		- Vv. 8-10	
			Jude's	
			a. The false teachers are exhibiting the same as those in the	
			examples	
		ı	o. And like those in the examples, they will be by God	
		2.	Jude calls them	
			a. Probably means that the false teachers claimed to have special	
		`	or visions from God	
			or visions from edg	
		3.	They also celestial beings	
			a. Could be slandering	
		·		
		ŀ	o. Could be angels	
		4.	S .	
		ć	a. It is from an apocryphal book no longer in	
		ı	o. Why use it?	
		•	i. It was highly by his audience	
			ii. Jude may have thought this story was true – even if	
			everything in the book was not	
			everything in the book was not	
		(c. Jude may have used it to make a	
		5.	The false teachers think they are	
			a. That they have special or revelation from God	
		6.	In truth they are no better than	
			a. Controlled by their instincts	
		•		

V. Conclusion: Contend for the Faith

A. We are the Saints

1.		It is job to contend for the faith – Vs. 3b
	a.	It is our job, and no one will do it
2.		This at least three things
	a.	That we know what is truth
	b.	That we really know that well
	c.	That we have the to stand and fight for that truth no
		matter how our may change