

Scandalous Grace
Mark 5:1 – 6:30
February 10, 2015

- I. A Look Back...and Ahead – Mark 4:35 – 6:6a
 - A. Beginning with the Storm on the Lake
 1. A unit of Jesus' _____ around the Sea of Galilee
 - a. Mark 4:35-41 records the voyage to the _____ shore
 - b. Jesus and the disciples return to _____ in 5:21
 - c. From there until 6:6a, Jesus is ministering in areas around the north/northwestern shores of the _____
 - B. In These Stories
 1. Jesus shows that he can still _____
 - a. Both outward and _____ storms
 2. Jesus is _____
 - a. Over nature, over _____, over illness, and over _____
- II. The Story of "Legion" – Mark 5:1-20
 - A. Where
 1. Jesus, now, is on the _____ side of the lake
 - a. And most likely among _____
 - B. The Encounter With the Demon-Possessed Man – Vv. 1-5
 1. Consider this man's plight
 - a. He had been _____
 - b. He had no _____
 - c. He was forced to _____ among the dead
 - d. Mark's wording is more fitting of a wild _____ than a human
 2. This man was perpetually _____
 - a. The _____ were unclean
 - b. _____ were unclean
 - c. _____ were unclean
 - d. _____ doesn't care about any of that
 3. The Greek is too soft
 - a. The man _____ at Jesus
 - C. The Encounter with Unclean Spirits – Vv. 6-13
 1. _____ demons
 - a. Try to wheel and deal as _____
 - b. They try _____ tactics
 2. The spirits _____ what others refuse to see
 - a. _____ is the Son of the Most High God
 - b. So the demons are dispatched by the _____ word of Jesus
 3. "Legion"
 - a. Not trying to give an _____ number

4. The question of drowning _____

D. The Encounter with the Townspeople – Vv. 14-17

1. This _____ thing happens
 - a. But it does not lead to _____ for most of the people
 - b. They are _____
 - c. So the people are more terrified of _____ than they were of the demon-possessed man
2. Who is now sitting at Jesus' _____
 - a. In the position of a _____

E. Go Tell Your Family – Vv. 18-20

1. Why does Jesus tell him, “ _____ ”?
 - a. Jesus' _____ is still to his own people
 - b. To have a Gentile disciple would be _____ block
 - c. Further, the man can spread the _____ about Jesus
2. Notice, that Jesus does not tell this man to be _____, as he has others
 - a. Probably in order to leave a _____ for the Gospel in this area
 - b. This former demoniac becomes the first Gentile _____
 - c. We learn in this story that there is no _____ that God's Kingdom does not intend to _____ with the love and healing that only Jesus can bring

III. Jairus and the Hemorrhaging Woman – Vv. 21-43

A. Another Sandwich

1. The story of a woman who has been bleeding for 12 years _____ the story of Jairus and his daughter

B. Jairus – Vv. 21-24a

1. Jairus was the synagogue _____
2. Falls _____ before Jesus
 - a. Jairus is _____
3. Jesus proves again to be “ _____ ”

C. The Bleeding Woman – Vv. 24b-34

1. Large _____
 - a. Proves to be an _____ to Jesus' ministry
2. Her _____
 - a. Ongoing _____ bleeding
3. She, too, is _____
 - a. She and anyone near her were perpetually _____

- b. It had an _____ on every area of her life
- c. In her culture, it was a _____ thing
- 4. Language of desperation
- 5. But twelve years of shame and frustration are resolved in a momentary _____ of Jesus
- 6. Jesus knows what has happened and _____ the woman out...why?
 - a. Jesus is not _____ at her
 - b. But he wants to give her more than a _____
 - c. She wants a cure...a _____...Jesus wants a personal _____ with the woman
 - d. That's _____
- 7. The woman's _____
 - a. She'll stop at _____ to get to Jesus
 - b. What am I willing to do to get to _____

D. Back to Jairus – Vv. 35-43

- 1. Don't bother the _____
- 2. Jesus tells Jairus to just _____
 - a. To _____ having faith
 - b. Jairus exhibits that faith by _____ Jesus
- 3. And with a _____, "Little Girl, get up"
 - a. Jesus _____ that which was dead

E. A Lesson of Faith

- 1. Two completely _____ people
 - a. A wealthy, _____, connected man
 - b. A _____, shameful, disconnected woman
- 2. With only _____ thing in common
 - a. Jesus is their only _____
 - b. Truly, he is _____ only hope as well
- 3. An _____ of faith
 - a. On the heels of telling the woman her faith has _____ her, Jesus tells Jairus to "_____ having faith"
 - b. The nameless, indigent woman becomes a _____ of faith for the wealthy Jairus
 - c. And _____ are models for us
- 4. It is a faith that _____ Jesus despite everything to the contrary
 - a. Even when things seems _____, this faith endures

- b. It is a faith that knows no _____
- c. It is a faith that knows Jesus is _____
- d. And it is a faith that _____

IV. Who is This Guy? – Mark 6:1-6a

A. Nazareth's Answer

- 1. He's just _____ son
 - a. He's just a _____
 - b. He's never even studied with a _____
- 2. Others were _____ at Jesus' teaching and miracles
 - a. In Nazareth, Jesus is amazed at their _____ of faith

B. Very Few Miracles

- 1. Why?
 - a. Not because Jesus _____ or refused
 - b. But they did not come to him for help because they did not have _____

V. Witness to the Jews – Vv. 6b-30

A. Yet Another Sandwich

- 1. The story of Jesus _____ out the disciples is interrupted by the story of the _____ of John the Baptist
 - a. Two seemingly _____ stories, but Mark intentionally links them together

B. Jesus Sends Out the Disciples – Vv. 6b-13

- 1. To preach, _____, and drive out demons
- 2. _____ instructions
 - a. By twos – meets the criteria for a _____
 - b. Gear – reminiscent of _____ and the Exodus
 - c. What not to take – they are to trust _____ on the journey
- 3. Shaking off the _____
 - a. Something that was done to _____

C. The Story of John the Baptist Vv. 14-29

- 1. The obvious _____ of the disciples' mission
 - a. _____ gets word of all that Jesus and the disciples are doing
 - b. Perhaps _____ has returned in the form of Jesus
- 2. Flashback
 - a. Herod has John killed on the _____ of his wife and step-daughter
- 3. John was beheaded for _____ speaking truth to Herod

D. The "Apostles" Return

1. And tell Jesus _____

E. The Point of the Sandwich

1. There is a _____ to discipleship
2. John was a _____ of Jesus
 - a. Both in _____ and in _____
3. If the disciples are going to _____ Jesus
 - a. They need to know it is a way of _____
4. For a faithless world will not _____ the truth for long

VI. APPLICATION: Taking God's Truth to the World

A. The Disciples Were Sent Into the World by Jesus

1. They were not _____
2. They were not _____
3. Jesus _____ them anyway
 - a. And they were used _____ by God despite their lack of knowledge and qualifications

B. We Have No Excuse

1. God does not _____ the equipped; He _____ the called
2. And he's calling us to take his message of _____ to a spiritually dark and dying world
3. If you are waiting to be _____, you will never go
4. If you are waiting to be _____, you will never go
5. You don't have to go to _____
 - a. You probably don't have to go farther than _____
6. The world is every bit as _____ as the woman who had been bleeding for 12 years
 - a. They're just afraid to _____ it and they don't know how to get to _____
 - b. It is not our job or our _____...it is our _____ and our _____ to lead them to the _____ of Jesus Christ