

Faith Works
James 2:1-13
February 11, 2014

- I. Connecting James 1 & 2
 - A. Key Theme of James 2:1-13
 1. Discrimination against the _____
 - B. Applying James 1 – James 1:21-27
 1. Part of...
 - a. _____ God’s Word
 - b. _____ what it says
 - c. Looking intently into God’s “_____ law”
 - d. Pursuing _____
 - e. Not being _____ by this world and its thinking and values
 - f. Is not showing _____ toward the wealthy
 - i. And thus discriminating against the _____
- II. Discrimination Among God’s People – James 2:1-4
 - A. Continuing Problem
 1. My brothers and sisters...
 - a. Indicates a new _____
 - b. That new topic is _____
 2. Likely a _____ for the churches to which James is writing
 - a. House church is likely the setting about which James is writing
 3. Now just a problem for the _____ church
 - B. Our Glorious Lord
 1. One of only two places James refers to _____ directly
 2. Difficult to pinpoint what James means
 - a. Probably the best alternative is “Our Lord Jesus Christ, the _____ of _____”
 3. Strong _____ about Jesus

- a. The root word for glory is _____ which referred to the glory of _____
 - i. His overwhelming _____ and _____

4. This is a good reminder to people who were assigning far too much glory to _____

C. Do Not Show Favoritism

- 1. Favoritism = lit. “receive the _____”
 - a. It means to judge by _____ appearance
- 2. We are not to judge others based on any outward factor
- 3. We are, rather, to be like _____
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D. Example

- 1. Hypothetical example
- 2. “Fine” clothing = lit. bright, _____
- 3. Shabby clothing
 - a. Same root word as the “_____” we are to “put off” in 1:21
- 4. Two visitors
 - a. One is treated with deference and _____
 - b. The other is treated with disdain...even _____
- 5. The point is not to mistreat the _____
 - a. It is to treat everyone with the _____ and _____ they deserve as people made in the image of God

E. Judges With Evil Thoughts – Vs. 4

- 1. The _____ on such conduct
- 2. “Discriminated” = diakrino
 - a. Two possible meanings – to _____ or to doubt or _____

A possible alternative

- b. To doubt or waver _____ yourselves
- c. So they are exhibiting _____ behavior
- 3. Judges with _____ thoughts
 - a. They are taking upon themselves the rights of a _____

i. A role that belongs only to _____

III. The Faith of the Poor – Vv. 5-7

A. Listen...

1. Emphasizing _____
2. Also indicating a _____ in topic

B. Why Favoritism is Wrong

1. It contradicts God's own _____
 - a. Throughout Scripture, God's _____ and _____ for the poor are evident
 - b. James is not saying that _____ the poor are saved not that the poor are saved _____ they are poor
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2. They are honoring people who have _____ them
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IV. The Royal Law – Vv. 8-13

A. Favoritism Violates the Law of Love

1. This is the most _____ reason favoritism is wrong
2. The _____ law

3. Favoritism is a sin because it _____ the law to love others
 - a. Therefore, we are convicted as _____

B. Why? – Vv. 10-11

1. Because breaking even one commandment incurs _____ for the law as a whole
2. Why?
 - a. Because we aren't just disobeying a _____
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1. Both are obvious examples of _____ another person
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D. Exhortation

1. When _____ and _____, remember that you will one day _____ before God

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1. Because of Christ, God's mercy triumphs over the judgment we would otherwise _____
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V. Applying the Truth

A. The Allure of Wealth in Our Culture

B. Instead We Are to See People As God Sees Them

1. God looks at the _____
 - a. Ps. 51:17
2. The poor are rich in _____ - James 2:5
3. Why?
 - a. God delights in showering his grace on those the world has _____, for they are the very ones who understand their _____ of God
 - b. We are not to judge according to the world's value system because every person is a person made in God's _____ and is _____ by him

C. This Isn't Intended to Be Just Lip Service

1. We are to do more than _____ we are to treat everyone with love and respect
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 - b. James is not saying that _____ the poor are saved not that the poor are saved _____ they are poor
 - c. What James is saying

2. They are honoring people who have _____ them
 - a. Abuse of the poor by the wealthy was _____

3. Many of the wealthy were
 - a. _____ the poor
 - b. Dragging them into _____
 - c. _____

4. James's primary _____
 - a. To curry favor with anyone simply _____ they are wealthy is to fundamentally misunderstand the _____ and to injure the _____

IV. The Royal Law – Vv. 8-13

A. Favoritism Violates the Law of Love

1. This is the most _____ reason favoritism is wrong
2. The _____ law

3. Favoritism is a sin because it _____ the law to love others
 - a. Therefore, we are convicted as _____

B. Why? – Vv. 10-11

1. Because breaking even one commandment incurs _____ for the law as a whole
2. Why?
 - a. Because we aren't just disobeying a _____
 - b. We're disobeying a _____
 - c. And when we disobey, we are dishonoring and ignoring the _____ and _____ of God as expressed in his word

C. Examples of Murder and Adultery

1. Both are obvious examples of _____ another person
2. Jesus equated _____ with murder and _____ with adultery
3. The Old Testament refers to failure to obey God's commands as _____

D. Exhortation

1. When _____ and _____, remember that you will one day _____ before God

E. Powerful Statement: Mercy triumphs over judgment

1. Because of Christ, God's mercy triumphs over the judgment we would otherwise _____
2. Being merciful to others indicates our desire to _____ God with our actions
 - a. It is evidence of a heart changed by the _____ of God
3. We are not and cannot be _____
 - a. We are incapable of keeping the "_____ law" perfectly

V. Applying the Truth

A. The Allure of Wealth in Our Culture

B. Instead We Are to See People As God Sees Them

1. God looks at the _____
 - a. Ps. 51:17
2. The poor are rich in _____ - James 2:5
3. Why?
 - a. God delights in showering his grace on those the world has _____, for they are the very ones who understand their _____ of God
 - b. We are not to judge according to the world's value system because every person is a person made in God's _____ and is _____ by him

C. This Isn't Intended to Be Just Lip Service

1. We are to do more than _____ we are to treat everyone with love and respect
2. Jesus particularly and intentionally reached out to those whom the world _____
3. The Good Samaritan
 - a. Our mandate: _____ and do _____

Faith Works
James 2:1-13
February 11, 2014

- I. Connecting James 1 & 2
 - A. Key Theme of James 2:1-13
 1. Discrimination against the _____
 - B. Applying James 1 – James 1:21-27
 1. Part of...
 - a. _____ God’s Word
 - b. _____ what it says
 - c. Looking intently into God’s “_____ law”
 - d. Pursuing _____
 - e. Not being _____ by this world and its thinking and values
 - f. Is not showing _____ toward the wealthy
 - i. And thus discriminating against the _____

- II. Discrimination Among God’s People – James 2:1-4
 - A. Continuing Problem
 1. My brothers and sisters...
 - a. Indicates a new _____
 - b. That new topic is _____
 2. Likely a _____ for the churches to which James is writing
 - a. House church is likely the setting about which James is writing

 3. Now just a problem for the _____ church
 - B. Our Glorious Lord
 1. One of only two places James refers to _____ directly

 2. Difficult to pinpoint what James means
 - a. Probably the best alternative is “Our Lord Jesus Christ, the _____ of _____”
 3. Strong _____ about Jesus

- a. The root word for glory is _____ which referred to the glory of _____
 - i. His overwhelming _____ and _____

4. This is a good reminder to people who were assigning far too much glory to _____

C. Do Not Show Favoritism

- 1. Favoritism = lit. “receive the _____”
 - a. It means to judge by _____ appearance
- 2. We are not to judge others based on any outward factor
- 3. We are, rather, to be like _____
 - a. Who does not look at the outward appearance but at the _____

D. Example

- 1. Hypothetical example
- 2. “Fine” clothing = lit. bright, _____
- 3. Shabby clothing
 - a. Same root word as the “_____” we are to “put off” in 1:21
- 4. Two visitors
 - a. One is treated with deference and _____
 - b. The other is treated with disdain...even _____
- 5. The point is not to mistreat the _____
 - a. It is to treat everyone with the _____ and _____ they deserve as people made in the image of God

E. Judges With Evil Thoughts – Vs. 4

- 1. The _____ on such conduct
- 2. “Discriminated” = diakrino
 - a. Two possible meanings – to _____ or to doubt or _____

A possible alternative

- b. To doubt or waver _____ yourselves
- c. So they are exhibiting _____ behavior
- 3. Judges with _____ thoughts
 - a. They are taking upon themselves the rights of a _____

i. A role that belongs only to _____

III. The Faith of the Poor – Vv. 5-7

A. Listen...

1. Emphasizing _____
2. Also indicating a _____ in topic

B. Why Favoritism is Wrong

1. It contradicts God's own _____
 - a. Throughout Scripture, God's _____ and _____ for the poor are evident
 - b. James is not saying that _____ the poor are saved not that the poor are saved _____ they are poor
 - c. What James is saying

2. They are honoring people who have _____ them
 - a. Abuse of the poor by the wealthy was _____

3. Many of the wealthy were
 - a. _____ the poor
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4. James's primary _____
 - a. To curry favor with anyone simply _____ they are wealthy is to fundamentally misunderstand the _____ and to injure the _____

IV. The Royal Law – Vv. 8-13

A. Favoritism Violates the Law of Love

1. This is the most _____ reason favoritism is wrong
2. The _____ law

3. Favoritism is a sin because it _____ the law to love others
 - a. Therefore, we are convicted as _____

B. Why? – Vv. 10-11

1. Because breaking even one commandment incurs _____ for the law as a whole
2. Why?
 - a. Because we aren't just disobeying a _____
 - b. We're disobeying a _____
 - c. And when we disobey, we are dishonoring and ignoring the _____ and _____ of God as expressed in his word

C. Examples of Murder and Adultery

1. Both are obvious examples of _____ another person
2. Jesus equated _____ with murder and _____ with adultery
3. The Old Testament refers to failure to obey God's commands as _____

D. Exhortation

1. When _____ and _____, remember that you will one day _____ before God

E. Powerful Statement: Mercy triumphs over judgment

1. Because of Christ, God's mercy triumphs over the judgment we would otherwise _____
2. Being merciful to others indicates our desire to _____ God with our actions
 - a. It is evidence of a heart changed by the _____ of God
3. We are not and cannot be _____
 - a. We are incapable of keeping the "_____ law" perfectly

V. Applying the Truth

A. The Allure of Wealth in Our Culture

B. Instead We Are to See People As God Sees Them

1. God looks at the _____
 - a. Ps. 51:17
2. The poor are rich in _____ - James 2:5
3. Why?
 - a. God delights in showering his grace on those the world has _____, for they are the very ones who understand their _____ of God
 - b. We are not to judge according to the world's value system because every person is a person made in God's _____ and is _____ by him

C. This Isn't Intended to Be Just Lip Service

1. We are to do more than _____ we are to treat everyone with love and respect
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Faith Works
James 2:1-13
February 11, 2014

- I. Connecting James 1 & 2
 - A. Key Theme of James 2:1-13
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 - b. _____ what it says
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 - e. Not being _____ by this world and its thinking and values
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 - A. Continuing Problem
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- a. The root word for glory is _____ which referred to the glory of _____
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C. Do Not Show Favoritism

- 1. Favoritism = lit. “receive the _____”
 - a. It means to judge by _____ appearance
- 2. We are not to judge others based on any outward factor
- 3. We are, rather, to be like _____
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- 1. Hypothetical example
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E. Judges With Evil Thoughts – Vs. 4

- 1. The _____ on such conduct
- 2. “Discriminated” = diakrino
 - a. Two possible meanings – to _____ or to doubt or _____

A possible alternative

- b. To doubt or waver _____ yourselves
- c. So they are exhibiting _____ behavior
- 3. Judges with _____ thoughts
 - a. They are taking upon themselves the rights of a _____

i. A role that belongs only to _____

III. The Faith of the Poor – Vv. 5-7

A. Listen...

1. Emphasizing _____
2. Also indicating a _____ in topic

B. Why Favoritism is Wrong

1. It contradicts God's own _____
 - a. Throughout Scripture, God's _____ and _____ for the poor are evident
 - b. James is not saying that _____ the poor are saved not that the poor are saved _____ they are poor
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2. They are honoring people who have _____ them
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IV. The Royal Law – Vv. 8-13

A. Favoritism Violates the Law of Love

1. This is the most _____ reason favoritism is wrong
2. The _____ law

3. Favoritism is a sin because it _____ the law to love others
 - a. Therefore, we are convicted as _____

B. Why? – Vv. 10-11

1. Because breaking even one commandment incurs _____ for the law as a whole
2. Why?
 - a. Because we aren't just disobeying a _____
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C. Examples of Murder and Adultery

1. Both are obvious examples of _____ another person
2. Jesus equated _____ with murder and _____ with adultery
3. The Old Testament refers to failure to obey God's commands as _____

D. Exhortation

1. When _____ and _____, remember that you will one day _____ before God

E. Powerful Statement: Mercy triumphs over judgment

1. Because of Christ, God's mercy triumphs over the judgment we would otherwise _____
2. Being merciful to others indicates our desire to _____ God with our actions
 - a. It is evidence of a heart changed by the _____ of God
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V. Applying the Truth

A. The Allure of Wealth in Our Culture

B. Instead We Are to See People As God Sees Them

1. God looks at the _____
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 - a. God delights in showering his grace on those the world has _____, for they are the very ones who understand their _____ of God
 - b. We are not to judge according to the world's value system because every person is a person made in God's _____ and is _____ by him

C. This Isn't Intended to Be Just Lip Service

1. We are to do more than _____ we are to treat everyone with love and respect
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Faith Works
James 2:1-13
February 11, 2014

- I. Connecting James 1 & 2
 - A. Key Theme of James 2:1-13
 1. Discrimination against the _____
 - B. Applying James 1 – James 1:21-27
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 - a. _____ God’s Word
 - b. _____ what it says
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- II. Discrimination Among God’s People – James 2:1-4
 - A. Continuing Problem
 1. My brothers and sisters...
 - a. Indicates a new _____
 - b. That new topic is _____
 2. Likely a _____ for the churches to which James is writing
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 1. One of only two places James refers to _____ directly
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- a. The root word for glory is _____ which referred to the glory of _____
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C. Do Not Show Favoritism

- 1. Favoritism = lit. “receive the _____”
 - a. It means to judge by _____ appearance
- 2. We are not to judge others based on any outward factor
- 3. We are, rather, to be like _____
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D. Example

- 1. Hypothetical example
- 2. “Fine” clothing = lit. bright, _____
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 - a. Same root word as the “_____” we are to “put off” in 1:21
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E. Judges With Evil Thoughts – Vs. 4

- 1. The _____ on such conduct
- 2. “Discriminated” = diakrino
 - a. Two possible meanings – to _____ or to doubt or _____

A possible alternative

- b. To doubt or waver _____ yourselves
- c. So they are exhibiting _____ behavior
- 3. Judges with _____ thoughts
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III. The Faith of the Poor – Vv. 5-7

A. Listen...

1. Emphasizing _____
2. Also indicating a _____ in topic

B. Why Favoritism is Wrong

1. It contradicts God's own _____
 - a. Throughout Scripture, God's _____ and _____ for the poor are evident
 - b. James is not saying that _____ the poor are saved not that the poor are saved _____ they are poor
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2. They are honoring people who have _____ them
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IV. The Royal Law – Vv. 8-13

A. Favoritism Violates the Law of Love

1. This is the most _____ reason favoritism is wrong
2. The _____ law

3. Favoritism is a sin because it _____ the law to love others
 - a. Therefore, we are convicted as _____

B. Why? – Vv. 10-11

1. Because breaking even one commandment incurs _____ for the law as a whole
2. Why?
 - a. Because we aren't just disobeying a _____
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C. Examples of Murder and Adultery

1. Both are obvious examples of _____ another person
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D. Exhortation

1. When _____ and _____, remember that you will one day _____ before God

E. Powerful Statement: Mercy triumphs over judgment

1. Because of Christ, God's mercy triumphs over the judgment we would otherwise _____
2. Being merciful to others indicates our desire to _____ God with our actions
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V. Applying the Truth

A. The Allure of Wealth in Our Culture

B. Instead We Are to See People As God Sees Them

1. God looks at the _____
 - a. Ps. 51:17
2. The poor are rich in _____ - James 2:5
3. Why?
 - a. God delights in showering his grace on those the world has _____, for they are the very ones who understand their _____ of God
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C. This Isn't Intended to Be Just Lip Service

1. We are to do more than _____ we are to treat everyone with love and respect
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Faith Works
James 2:1-13
February 11, 2014

- I. Connecting James 1 & 2
 - A. Key Theme of James 2:1-13
 1. Discrimination against the _____
 - B. Applying James 1 – James 1:21-27
 1. Part of...
 - a. _____ God’s Word
 - b. _____ what it says
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- II. Discrimination Among God’s People – James 2:1-4
 - A. Continuing Problem
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- 1. Favoritism = lit. “receive the _____”
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- 1. Hypothetical example
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- 1. The _____ on such conduct
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 - a. Two possible meanings – to _____ or to doubt or _____

A possible alternative

- b. To doubt or waver _____ yourselves
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III. The Faith of the Poor – Vv. 5-7

A. Listen...

1. Emphasizing _____
2. Also indicating a _____ in topic

B. Why Favoritism is Wrong

1. It contradicts God's own _____
 - a. Throughout Scripture, God's _____ and _____ for the poor are evident
 - b. James is not saying that _____ the poor are saved not that the poor are saved _____ they are poor
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IV. The Royal Law – Vv. 8-13

A. Favoritism Violates the Law of Love

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 - A. Key Theme of James 2:1-13
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Faith Works
James 2:1-13
February 11, 2014

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 - A. Key Theme of James 2:1-13
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 - B. Applying James 1 – James 1:21-27
 1. Part of...
 - a. _____ God’s Word
 - b. _____ what it says
 - c. Looking intently into God’s “_____ law”
 - d. Pursuing _____
 - e. Not being _____ by this world and its thinking and values
 - f. Is not showing _____ toward the wealthy
 - i. And thus discriminating against the _____

- II. Discrimination Among God’s People – James 2:1-4
 - A. Continuing Problem
 1. My brothers and sisters...
 - a. Indicates a new _____
 - b. That new topic is _____
 2. Likely a _____ for the churches to which James is writing
 - a. House church is likely the setting about which James is writing

 3. Now just a problem for the _____ church
 - B. Our Glorious Lord
 1. One of only two places James refers to _____ directly

 2. Difficult to pinpoint what James means
 - a. Probably the best alternative is “Our Lord Jesus Christ, the _____ of _____”
 3. Strong _____ about Jesus

- a. The root word for glory is _____ which referred to the glory of _____
 - i. His overwhelming _____ and _____

4. This is a good reminder to people who were assigning far too much glory to _____

C. Do Not Show Favoritism

- 1. Favoritism = lit. “receive the _____”
 - a. It means to judge by _____ appearance
- 2. We are not to judge others based on any outward factor
- 3. We are, rather, to be like _____
 - a. Who does not look at the outward appearance but at the _____

D. Example

- 1. Hypothetical example
- 2. “Fine” clothing = lit. bright, _____
- 3. Shabby clothing
 - a. Same root word as the “_____” we are to “put off” in 1:21
- 4. Two visitors
 - a. One is treated with deference and _____
 - b. The other is treated with disdain...even _____
- 5. The point is not to mistreat the _____
 - a. It is to treat everyone with the _____ and _____ they deserve as people made in the image of God

E. Judges With Evil Thoughts – Vs. 4

- 1. The _____ on such conduct
- 2. “Discriminated” = diakrino
 - a. Two possible meanings – to _____ or to doubt or _____

A possible alternative

- b. To doubt or waver _____ yourselves
- c. So they are exhibiting _____ behavior
- 3. Judges with _____ thoughts
 - a. They are taking upon themselves the rights of a _____

i. A role that belongs only to _____

III. The Faith of the Poor – Vv. 5-7

A. Listen...

1. Emphasizing _____
2. Also indicating a _____ in topic

B. Why Favoritism is Wrong

1. It contradicts God's own _____
 - a. Throughout Scripture, God's _____ and _____ for the poor are evident
 - b. James is not saying that _____ the poor are saved not that the poor are saved _____ they are poor
 - c. What James is saying

2. They are honoring people who have _____ them
 - a. Abuse of the poor by the wealthy was _____

3. Many of the wealthy were
 - a. _____ the poor
 - b. Dragging them into _____
 - c. _____

4. James's primary _____
 - a. To curry favor with anyone simply _____ they are wealthy is to fundamentally misunderstand the _____ and to injure the _____

IV. The Royal Law – Vv. 8-13

A. Favoritism Violates the Law of Love

1. This is the most _____ reason favoritism is wrong
2. The _____ law

3. Favoritism is a sin because it _____ the law to love others
 - a. Therefore, we are convicted as _____

B. Why? – Vv. 10-11

1. Because breaking even one commandment incurs _____ for the law as a whole
2. Why?
 - a. Because we aren't just disobeying a _____
 - b. We're disobeying a _____
 - c. And when we disobey, we are dishonoring and ignoring the _____ and _____ of God as expressed in his word

C. Examples of Murder and Adultery

1. Both are obvious examples of _____ another person
2. Jesus equated _____ with murder and _____ with adultery
3. The Old Testament refers to failure to obey God's commands as _____

D. Exhortation

1. When _____ and _____, remember that you will one day _____ before God

E. Powerful Statement: Mercy triumphs over judgment

1. Because of Christ, God's mercy triumphs over the judgment we would otherwise _____
2. Being merciful to others indicates our desire to _____ God with our actions
 - a. It is evidence of a heart changed by the _____ of God
3. We are not and cannot be _____
 - a. We are incapable of keeping the "_____ law" perfectly

V. Applying the Truth

A. The Allure of Wealth in Our Culture

B. Instead We Are to See People As God Sees Them

1. God looks at the _____
 - a. Ps. 51:17
2. The poor are rich in _____ - James 2:5
3. Why?
 - a. God delights in showering his grace on those the world has _____, for they are the very ones who understand their _____ of God
 - b. We are not to judge according to the world's value system because every person is a person made in God's _____ and is _____ by him

C. This Isn't Intended to Be Just Lip Service

1. We are to do more than _____ we are to treat everyone with love and respect
2. Jesus particularly and intentionally reached out to those whom the world _____
3. The Good Samaritan
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Faith Works
James 2:1-13
February 11, 2014

- I. Connecting James 1 & 2
 - A. Key Theme of James 2:1-13
 1. Discrimination against the _____
 - B. Applying James 1 – James 1:21-27
 1. Part of...
 - a. _____ God’s Word
 - b. _____ what it says
 - c. Looking intently into God’s “_____ law”
 - d. Pursuing _____
 - e. Not being _____ by this world and its thinking and values
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 - A. Continuing Problem
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- a. The root word for glory is _____ which referred to the glory of _____
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C. Do Not Show Favoritism

- 1. Favoritism = lit. “receive the _____”
 - a. It means to judge by _____ appearance
- 2. We are not to judge others based on any outward factor
- 3. We are, rather, to be like _____
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- 1. Hypothetical example
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- 5. The point is not to mistreat the _____
 - a. It is to treat everyone with the _____ and _____ they deserve as people made in the image of God

E. Judges With Evil Thoughts – Vs. 4

- 1. The _____ on such conduct
- 2. “Discriminated” = diakrino
 - a. Two possible meanings – to _____ or to doubt or _____

A possible alternative

- b. To doubt or waver _____ yourselves
- c. So they are exhibiting _____ behavior
- 3. Judges with _____ thoughts
 - a. They are taking upon themselves the rights of a _____

i. A role that belongs only to _____

III. The Faith of the Poor – Vv. 5-7

A. Listen...

1. Emphasizing _____
2. Also indicating a _____ in topic

B. Why Favoritism is Wrong

1. It contradicts God's own _____
 - a. Throughout Scripture, God's _____ and _____ for the poor are evident
 - b. James is not saying that _____ the poor are saved not that the poor are saved _____ they are poor
 - c. What James is saying

2. They are honoring people who have _____ them
 - a. Abuse of the poor by the wealthy was _____

3. Many of the wealthy were
 - a. _____ the poor
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4. James's primary _____
 - a. To curry favor with anyone simply _____ they are wealthy is to fundamentally misunderstand the _____ and to injure the _____

IV. The Royal Law – Vv. 8-13

A. Favoritism Violates the Law of Love

1. This is the most _____ reason favoritism is wrong
2. The _____ law

3. Favoritism is a sin because it _____ the law to love others
 - a. Therefore, we are convicted as _____

B. Why? – Vv. 10-11

1. Because breaking even one commandment incurs _____ for the law as a whole
2. Why?
 - a. Because we aren't just disobeying a _____
 - b. We're disobeying a _____
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C. Examples of Murder and Adultery

1. Both are obvious examples of _____ another person
2. Jesus equated _____ with murder and _____ with adultery
3. The Old Testament refers to failure to obey God's commands as _____

D. Exhortation

1. When _____ and _____, remember that you will one day _____ before God

E. Powerful Statement: Mercy triumphs over judgment

1. Because of Christ, God's mercy triumphs over the judgment we would otherwise _____
2. Being merciful to others indicates our desire to _____ God with our actions
 - a. It is evidence of a heart changed by the _____ of God
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V. Applying the Truth

A. The Allure of Wealth in Our Culture

B. Instead We Are to See People As God Sees Them

1. God looks at the _____
 - a. Ps. 51:17
2. The poor are rich in _____ - James 2:5
3. Why?
 - a. God delights in showering his grace on those the world has _____, for they are the very ones who understand their _____ of God
 - b. We are not to judge according to the world's value system because every person is a person made in God's _____ and is _____ by him

C. This Isn't Intended to Be Just Lip Service

1. We are to do more than _____ we are to treat everyone with love and respect
2. Jesus particularly and intentionally reached out to those whom the world _____
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Faith Works
James 2:1-13
February 11, 2014

- I. Connecting James 1 & 2
 - A. Key Theme of James 2:1-13
 1. Discrimination against the _____
 - B. Applying James 1 – James 1:21-27
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 - a. _____ God’s Word
 - b. _____ what it says
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- II. Discrimination Among God’s People – James 2:1-4
 - A. Continuing Problem
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C. Do Not Show Favoritism

- 1. Favoritism = lit. “receive the _____”
 - a. It means to judge by _____ appearance
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E. Judges With Evil Thoughts – Vs. 4

- 1. The _____ on such conduct
- 2. “Discriminated” = diakrino
 - a. Two possible meanings – to _____ or to doubt or _____

A possible alternative

- b. To doubt or waver _____ yourselves
- c. So they are exhibiting _____ behavior
- 3. Judges with _____ thoughts
 - a. They are taking upon themselves the rights of a _____

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III. The Faith of the Poor – Vv. 5-7

A. Listen...

1. Emphasizing _____
2. Also indicating a _____ in topic

B. Why Favoritism is Wrong

1. It contradicts God's own _____
 - a. Throughout Scripture, God's _____ and _____ for the poor are evident
 - b. James is not saying that _____ the poor are saved not that the poor are saved _____ they are poor
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2. They are honoring people who have _____ them
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3. Many of the wealthy were
 - a. _____ the poor
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4. James's primary _____
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IV. The Royal Law – Vv. 8-13

A. Favoritism Violates the Law of Love

1. This is the most _____ reason favoritism is wrong
2. The _____ law

3. Favoritism is a sin because it _____ the law to love others
 - a. Therefore, we are convicted as _____

B. Why? – Vv. 10-11

1. Because breaking even one commandment incurs _____ for the law as a whole
2. Why?
 - a. Because we aren't just disobeying a _____
 - b. We're disobeying a _____
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C. Examples of Murder and Adultery

1. Both are obvious examples of _____ another person
2. Jesus equated _____ with murder and _____ with adultery
3. The Old Testament refers to failure to obey God's commands as _____

D. Exhortation

1. When _____ and _____, remember that you will one day _____ before God

E. Powerful Statement: Mercy triumphs over judgment

1. Because of Christ, God's mercy triumphs over the judgment we would otherwise _____
2. Being merciful to others indicates our desire to _____ God with our actions
 - a. It is evidence of a heart changed by the _____ of God
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V. Applying the Truth

A. The Allure of Wealth in Our Culture

B. Instead We Are to See People As God Sees Them

1. God looks at the _____
 - a. Ps. 51:17
2. The poor are rich in _____ - James 2:5
3. Why?
 - a. God delights in showering his grace on those the world has _____, for they are the very ones who understand their _____ of God
 - b. We are not to judge according to the world's value system because every person is a person made in God's _____ and is _____ by him

C. This Isn't Intended to Be Just Lip Service

1. We are to do more than _____ we are to treat everyone with love and respect
2. Jesus particularly and intentionally reached out to those whom the world _____
3. The Good Samaritan
 - a. Our mandate: _____ and do _____

Faith Works
James 2:1-13
February 11, 2014

- I. Connecting James 1 & 2
 - A. Key Theme of James 2:1-13
 1. Discrimination against the _____
 - B. Applying James 1 – James 1:21-27
 1. Part of...
 - a. _____ God's Word
 - b. _____ what it says
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- II. Discrimination Among God's People – James 2:1-4
 - A. Continuing Problem
 1. My brothers and sisters...
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 1. One of only two places James refers to _____ directly
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- 1. Favoritism = lit. “receive the _____”
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- 1. Hypothetical example
- 2. “Fine” clothing = lit. bright, _____
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 - a. Same root word as the “_____” we are to “put off” in 1:21
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E. Judges With Evil Thoughts – Vs. 4

- 1. The _____ on such conduct
- 2. “Discriminated” = diakrino
 - a. Two possible meanings – to _____ or to doubt or _____

A possible alternative

- b. To doubt or waver _____ yourselves
- c. So they are exhibiting _____ behavior
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 - a. They are taking upon themselves the rights of a _____

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III. The Faith of the Poor – Vv. 5-7

A. Listen...

1. Emphasizing _____
2. Also indicating a _____ in topic

B. Why Favoritism is Wrong

1. It contradicts God's own _____
 - a. Throughout Scripture, God's _____ and _____ for the poor are evident
 - b. James is not saying that _____ the poor are saved not that the poor are saved _____ they are poor
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2. They are honoring people who have _____ them
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IV. The Royal Law – Vv. 8-13

A. Favoritism Violates the Law of Love

1. This is the most _____ reason favoritism is wrong
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3. Favoritism is a sin because it _____ the law to love others
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B. Why? – Vv. 10-11

1. Because breaking even one commandment incurs _____ for the law as a whole
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 - a. Because we aren't just disobeying a _____
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1. Both are obvious examples of _____ another person
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V. Applying the Truth

A. The Allure of Wealth in Our Culture

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1. God looks at the _____
 - a. Ps. 51:17
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 - a. God delights in showering his grace on those the world has _____, for they are the very ones who understand their _____ of God
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C. This Isn't Intended to Be Just Lip Service

1. We are to do more than _____ we are to treat everyone with love and respect
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Faith Works
James 2:1-13
February 11, 2014

- I. Connecting James 1 & 2
 - A. Key Theme of James 2:1-13
 1. Discrimination against the _____
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 - a. _____ God's Word
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- b. To doubt or waver _____ yourselves
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Faith Works
James 2:1-13
February 11, 2014

- I. Connecting James 1 & 2
 - A. Key Theme of James 2:1-13
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E. Judges With Evil Thoughts – Vs. 4

- 1. The _____ on such conduct
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- b. To doubt or waver _____ yourselves
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III. The Faith of the Poor – Vv. 5-7

A. Listen...

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B. Why Favoritism is Wrong

1. It contradicts God's own _____
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3. Many of the wealthy were
 - a. _____ the poor
 - b. Dragging them into _____
 - c. _____

4. James's primary _____
 - a. To curry favor with anyone simply _____ they are wealthy is to fundamentally misunderstand the _____ and to injure the _____

IV. The Royal Law – Vv. 8-13

A. Favoritism Violates the Law of Love

1. This is the most _____ reason favoritism is wrong
2. The _____ law

3. Favoritism is a sin because it _____ the law to love others
 - a. Therefore, we are convicted as _____

B. Why? – Vv. 10-11

1. Because breaking even one commandment incurs _____ for the law as a whole
2. Why?
 - a. Because we aren't just disobeying a _____
 - b. We're disobeying a _____
 - c. And when we disobey, we are dishonoring and ignoring the _____ and _____ of God as expressed in his word

C. Examples of Murder and Adultery

1. Both are obvious examples of _____ another person
2. Jesus equated _____ with murder and _____ with adultery
3. The Old Testament refers to failure to obey God's commands as _____

D. Exhortation

1. When _____ and _____, remember that you will one day _____ before God

E. Powerful Statement: Mercy triumphs over judgment

1. Because of Christ, God's mercy triumphs over the judgment we would otherwise _____
2. Being merciful to others indicates our desire to _____ God with our actions
 - a. It is evidence of a heart changed by the _____ of God
3. We are not and cannot be _____
 - a. We are incapable of keeping the "_____ law" perfectly

V. Applying the Truth

A. The Allure of Wealth in Our Culture

B. Instead We Are to See People As God Sees Them

1. God looks at the _____
 - a. Ps. 51:17
2. The poor are rich in _____ - James 2:5
3. Why?
 - a. God delights in showering his grace on those the world has _____, for they are the very ones who understand their _____ of God
 - b. We are not to judge according to the world's value system because every person is a person made in God's _____ and is _____ by him

C. This Isn't Intended to Be Just Lip Service

1. We are to do more than _____ we are to treat everyone with love and respect
2. Jesus particularly and intentionally reached out to those whom the world _____
3. The Good Samaritan
 - a. Our mandate: _____ and do _____

Faith Works
James 2:1-13
February 11, 2014

- I. Connecting James 1 & 2
 - A. Key Theme of James 2:1-13
 1. Discrimination against the _____
 - B. Applying James 1 – James 1:21-27
 1. Part of...
 - a. _____ God's Word
 - b. _____ what it says
 - c. Looking intently into God's "_____ law"
 - d. Pursuing _____
 - e. Not being _____ by this world and its thinking and values
 - f. Is not showing _____ toward the wealthy
 - i. And thus discriminating against the _____
- II. Discrimination Among God's People – James 2:1-4
 - A. Continuing Problem
 1. My brothers and sisters...
 - a. Indicates a new _____
 - b. That new topic is _____
 2. Likely a _____ for the churches to which James is writing
 - a. House church is likely the setting about which James is writing
 3. Now just a problem for the _____ church
 - B. Our Glorious Lord
 1. One of only two places James refers to _____ directly
 2. Difficult to pinpoint what James means
 - a. Probably the best alternative is "Our Lord Jesus Christ, the _____ of _____"
 3. Strong _____ about Jesus

- a. The root word for glory is _____ which referred to the glory of _____
 - i. His overwhelming _____ and _____

4. This is a good reminder to people who were assigning far too much glory to _____

C. Do Not Show Favoritism

- 1. Favoritism = lit. “receive the _____”
 - a. It means to judge by _____ appearance
- 2. We are not to judge others based on any outward factor
- 3. We are, rather, to be like _____
 - a. Who does not look at the outward appearance but at the _____

D. Example

- 1. Hypothetical example
- 2. “Fine” clothing = lit. bright, _____
- 3. Shabby clothing
 - a. Same root word as the “_____” we are to “put off” in 1:21
- 4. Two visitors
 - a. One is treated with deference and _____
 - b. The other is treated with disdain...even _____
- 5. The point is not to mistreat the _____
 - a. It is to treat everyone with the _____ and _____ they deserve as people made in the image of God

E. Judges With Evil Thoughts – Vs. 4

- 1. The _____ on such conduct
- 2. “Discriminated” = diakrino
 - a. Two possible meanings – to _____ or to doubt or _____

A possible alternative

- b. To doubt or waver _____ yourselves
- c. So they are exhibiting _____ behavior
- 3. Judges with _____ thoughts
 - a. They are taking upon themselves the rights of a _____

i. A role that belongs only to _____

III. The Faith of the Poor – Vv. 5-7

A. Listen...

1. Emphasizing _____
2. Also indicating a _____ in topic

B. Why Favoritism is Wrong

1. It contradicts God's own _____
 - a. Throughout Scripture, God's _____ and _____ for the poor are evident
 - b. James is not saying that _____ the poor are saved not that the poor are saved _____ they are poor
 - c. What James is saying

2. They are honoring people who have _____ them
 - a. Abuse of the poor by the wealthy was _____

3. Many of the wealthy were
 - a. _____ the poor
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4. James's primary _____
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IV. The Royal Law – Vv. 8-13

A. Favoritism Violates the Law of Love

1. This is the most _____ reason favoritism is wrong
2. The _____ law

3. Favoritism is a sin because it _____ the law to love others
 - a. Therefore, we are convicted as _____

B. Why? – Vv. 10-11

1. Because breaking even one commandment incurs _____ for the law as a whole
2. Why?
 - a. Because we aren't just disobeying a _____
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 - c. And when we disobey, we are dishonoring and ignoring the _____ and _____ of God as expressed in his word

C. Examples of Murder and Adultery

1. Both are obvious examples of _____ another person
2. Jesus equated _____ with murder and _____ with adultery
3. The Old Testament refers to failure to obey God's commands as _____

D. Exhortation

1. When _____ and _____, remember that you will one day _____ before God

E. Powerful Statement: Mercy triumphs over judgment

1. Because of Christ, God's mercy triumphs over the judgment we would otherwise _____
2. Being merciful to others indicates our desire to _____ God with our actions
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V. Applying the Truth

A. The Allure of Wealth in Our Culture

B. Instead We Are to See People As God Sees Them

1. God looks at the _____
 - a. Ps. 51:17
2. The poor are rich in _____ - James 2:5
3. Why?
 - a. God delights in showering his grace on those the world has _____, for they are the very ones who understand their _____ of God
 - b. We are not to judge according to the world's value system because every person is a person made in God's _____ and is _____ by him

C. This Isn't Intended to Be Just Lip Service

1. We are to do more than _____ we are to treat everyone with love and respect
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Faith Works
James 2:1-13
February 11, 2014

- I. Connecting James 1 & 2
 - A. Key Theme of James 2:1-13
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- a. The root word for glory is _____ which referred to the glory of _____
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C. Do Not Show Favoritism

- 1. Favoritism = lit. “receive the _____”
 - a. It means to judge by _____ appearance
- 2. We are not to judge others based on any outward factor
- 3. We are, rather, to be like _____
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E. Judges With Evil Thoughts – Vs. 4

- 1. The _____ on such conduct
- 2. “Discriminated” = diakrino
 - a. Two possible meanings – to _____ or to doubt or _____

A possible alternative

- b. To doubt or waver _____ yourselves
- c. So they are exhibiting _____ behavior
- 3. Judges with _____ thoughts
 - a. They are taking upon themselves the rights of a _____

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III. The Faith of the Poor – Vv. 5-7

A. Listen...

1. Emphasizing _____
2. Also indicating a _____ in topic

B. Why Favoritism is Wrong

1. It contradicts God's own _____
 - a. Throughout Scripture, God's _____ and _____ for the poor are evident
 - b. James is not saying that _____ the poor are saved not that the poor are saved _____ they are poor
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2. They are honoring people who have _____ them
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IV. The Royal Law – Vv. 8-13

A. Favoritism Violates the Law of Love

1. This is the most _____ reason favoritism is wrong
2. The _____ law

3. Favoritism is a sin because it _____ the law to love others
 - a. Therefore, we are convicted as _____

B. Why? – Vv. 10-11

1. Because breaking even one commandment incurs _____ for the law as a whole
2. Why?
 - a. Because we aren't just disobeying a _____
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C. Examples of Murder and Adultery

1. Both are obvious examples of _____ another person
2. Jesus equated _____ with murder and _____ with adultery
3. The Old Testament refers to failure to obey God's commands as _____

D. Exhortation

1. When _____ and _____, remember that you will one day _____ before God

E. Powerful Statement: Mercy triumphs over judgment

1. Because of Christ, God's mercy triumphs over the judgment we would otherwise _____
2. Being merciful to others indicates our desire to _____ God with our actions
 - a. It is evidence of a heart changed by the _____ of God
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V. Applying the Truth

A. The Allure of Wealth in Our Culture

B. Instead We Are to See People As God Sees Them

1. God looks at the _____
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 - a. God delights in showering his grace on those the world has _____, for they are the very ones who understand their _____ of God
 - b. We are not to judge according to the world's value system because every person is a person made in God's _____ and is _____ by him

C. This Isn't Intended to Be Just Lip Service

1. We are to do more than _____ we are to treat everyone with love and respect
2. Jesus particularly and intentionally reached out to those whom the world _____
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Faith Works
James 2:1-13
February 11, 2014

- I. Connecting James 1 & 2
 - A. Key Theme of James 2:1-13
 1. Discrimination against the _____
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 - a. _____ God’s Word
 - b. _____ what it says
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- II. Discrimination Among God’s People – James 2:1-4
 - A. Continuing Problem
 1. My brothers and sisters...
 - a. Indicates a new _____
 - b. That new topic is _____
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 1. One of only two places James refers to _____ directly
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- a. The root word for glory is _____ which referred to the glory of _____
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C. Do Not Show Favoritism

- 1. Favoritism = lit. “receive the _____”
 - a. It means to judge by _____ appearance
- 2. We are not to judge others based on any outward factor
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D. Example

- 1. Hypothetical example
- 2. “Fine” clothing = lit. bright, _____
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E. Judges With Evil Thoughts – Vs. 4

- 1. The _____ on such conduct
- 2. “Discriminated” = diakrino
 - a. Two possible meanings – to _____ or to doubt or _____

A possible alternative

- b. To doubt or waver _____ yourselves
- c. So they are exhibiting _____ behavior
- 3. Judges with _____ thoughts
 - a. They are taking upon themselves the rights of a _____

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III. The Faith of the Poor – Vv. 5-7

A. Listen...

1. Emphasizing _____
2. Also indicating a _____ in topic

B. Why Favoritism is Wrong

1. It contradicts God's own _____
 - a. Throughout Scripture, God's _____ and _____ for the poor are evident
 - b. James is not saying that _____ the poor are saved not that the poor are saved _____ they are poor
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2. They are honoring people who have _____ them
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 - a. _____ the poor
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IV. The Royal Law – Vv. 8-13

A. Favoritism Violates the Law of Love

1. This is the most _____ reason favoritism is wrong
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3. Favoritism is a sin because it _____ the law to love others
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B. Why? – Vv. 10-11

1. Because breaking even one commandment incurs _____ for the law as a whole
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 - a. Because we aren't just disobeying a _____
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C. Examples of Murder and Adultery

1. Both are obvious examples of _____ another person
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D. Exhortation

1. When _____ and _____, remember that you will one day _____ before God

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1. Because of Christ, God's mercy triumphs over the judgment we would otherwise _____
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A. The Allure of Wealth in Our Culture

B. Instead We Are to See People As God Sees Them

1. God looks at the _____
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 - a. God delights in showering his grace on those the world has _____, for they are the very ones who understand their _____ of God
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C. This Isn't Intended to Be Just Lip Service

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Faith Works
James 2:1-13
February 11, 2014

- I. Connecting James 1 & 2
 - A. Key Theme of James 2:1-13
 1. Discrimination against the _____
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 1. Part of...
 - a. _____ God's Word
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- II. Discrimination Among God's People – James 2:1-4
 - A. Continuing Problem
 1. My brothers and sisters...
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 2. Likely a _____ for the churches to which James is writing
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- 1. Hypothetical example
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- 1. The _____ on such conduct
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 - a. Two possible meanings – to _____ or to doubt or _____

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- b. To doubt or waver _____ yourselves
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III. The Faith of the Poor – Vv. 5-7

A. Listen...

1. Emphasizing _____
2. Also indicating a _____ in topic

B. Why Favoritism is Wrong

1. It contradicts God's own _____
 - a. Throughout Scripture, God's _____ and _____ for the poor are evident
 - b. James is not saying that _____ the poor are saved not that the poor are saved _____ they are poor
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IV. The Royal Law – Vv. 8-13

A. Favoritism Violates the Law of Love

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 - A. Key Theme of James 2:1-13
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Faith Works
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 - d. Pursuing _____
 - e. Not being _____ by this world and its thinking and values
 - f. Is not showing _____ toward the wealthy
 - i. And thus discriminating against the _____

- II. Discrimination Among God’s People – James 2:1-4
 - A. Continuing Problem
 1. My brothers and sisters...
 - a. Indicates a new _____
 - b. That new topic is _____
 2. Likely a _____ for the churches to which James is writing
 - a. House church is likely the setting about which James is writing

 3. Now just a problem for the _____ church
 - B. Our Glorious Lord
 1. One of only two places James refers to _____ directly

 2. Difficult to pinpoint what James means
 - a. Probably the best alternative is “Our Lord Jesus Christ, the _____ of _____”
 3. Strong _____ about Jesus

- a. The root word for glory is _____ which referred to the glory of _____
 - i. His overwhelming _____ and _____

4. This is a good reminder to people who were assigning far too much glory to _____

C. Do Not Show Favoritism

- 1. Favoritism = lit. “receive the _____”
 - a. It means to judge by _____ appearance
- 2. We are not to judge others based on any outward factor
- 3. We are, rather, to be like _____
 - a. Who does not look at the outward appearance but at the _____

D. Example

- 1. Hypothetical example
- 2. “Fine” clothing = lit. bright, _____
- 3. Shabby clothing
 - a. Same root word as the “_____” we are to “put off” in 1:21
- 4. Two visitors
 - a. One is treated with deference and _____
 - b. The other is treated with disdain...even _____
- 5. The point is not to mistreat the _____
 - a. It is to treat everyone with the _____ and _____ they deserve as people made in the image of God

E. Judges With Evil Thoughts – Vs. 4

- 1. The _____ on such conduct
- 2. “Discriminated” = diakrino
 - a. Two possible meanings – to _____ or to doubt or _____

A possible alternative

- b. To doubt or waver _____ yourselves
- c. So they are exhibiting _____ behavior
- 3. Judges with _____ thoughts
 - a. They are taking upon themselves the rights of a _____

i. A role that belongs only to _____

III. The Faith of the Poor – Vv. 5-7

A. Listen...

1. Emphasizing _____
2. Also indicating a _____ in topic

B. Why Favoritism is Wrong

1. It contradicts God's own _____
 - a. Throughout Scripture, God's _____ and _____ for the poor are evident
 - b. James is not saying that _____ the poor are saved not that the poor are saved _____ they are poor
 - c. What James is saying

2. They are honoring people who have _____ them
 - a. Abuse of the poor by the wealthy was _____

3. Many of the wealthy were
 - a. _____ the poor
 - b. Dragging them into _____
 - c. _____

4. James's primary _____
 - a. To curry favor with anyone simply _____ they are wealthy is to fundamentally misunderstand the _____ and to injure the _____

IV. The Royal Law – Vv. 8-13

A. Favoritism Violates the Law of Love

1. This is the most _____ reason favoritism is wrong
2. The _____ law

3. Favoritism is a sin because it _____ the law to love others
 - a. Therefore, we are convicted as _____

B. Why? – Vv. 10-11

1. Because breaking even one commandment incurs _____ for the law as a whole
2. Why?
 - a. Because we aren't just disobeying a _____
 - b. We're disobeying a _____
 - c. And when we disobey, we are dishonoring and ignoring the _____ and _____ of God as expressed in his word

C. Examples of Murder and Adultery

1. Both are obvious examples of _____ another person
2. Jesus equated _____ with murder and _____ with adultery
3. The Old Testament refers to failure to obey God's commands as _____

D. Exhortation

1. When _____ and _____, remember that you will one day _____ before God

E. Powerful Statement: Mercy triumphs over judgment

1. Because of Christ, God's mercy triumphs over the judgment we would otherwise _____
2. Being merciful to others indicates our desire to _____ God with our actions
 - a. It is evidence of a heart changed by the _____ of God
3. We are not and cannot be _____
 - a. We are incapable of keeping the "_____ law" perfectly

V. Applying the Truth

A. The Allure of Wealth in Our Culture

B. Instead We Are to See People As God Sees Them

1. God looks at the _____
 - a. Ps. 51:17
2. The poor are rich in _____ - James 2:5
3. Why?
 - a. God delights in showering his grace on those the world has _____, for they are the very ones who understand their _____ of God
 - b. We are not to judge according to the world's value system because every person is a person made in God's _____ and is _____ by him

C. This Isn't Intended to Be Just Lip Service

1. We are to do more than _____ we are to treat everyone with love and respect
2. Jesus particularly and intentionally reached out to those whom the world _____
3. The Good Samaritan
 - a. Our mandate: _____ and do _____

Faith Works
James 2:1-13
February 11, 2014

- I. Connecting James 1 & 2
 - A. Key Theme of James 2:1-13
 1. Discrimination against the _____
 - B. Applying James 1 – James 1:21-27
 1. Part of...
 - a. _____ God’s Word
 - b. _____ what it says
 - c. Looking intently into God’s “_____ law”
 - d. Pursuing _____
 - e. Not being _____ by this world and its thinking and values
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 - A. Continuing Problem
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 - b. That new topic is _____
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 2. Difficult to pinpoint what James means
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- a. The root word for glory is _____ which referred to the glory of _____
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C. Do Not Show Favoritism

- 1. Favoritism = lit. “receive the _____”
 - a. It means to judge by _____ appearance
- 2. We are not to judge others based on any outward factor
- 3. We are, rather, to be like _____
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- 1. Hypothetical example
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- 5. The point is not to mistreat the _____
 - a. It is to treat everyone with the _____ and _____ they deserve as people made in the image of God

E. Judges With Evil Thoughts – Vs. 4

- 1. The _____ on such conduct
- 2. “Discriminated” = diakrino
 - a. Two possible meanings – to _____ or to doubt or _____

A possible alternative

- b. To doubt or waver _____ yourselves
- c. So they are exhibiting _____ behavior
- 3. Judges with _____ thoughts
 - a. They are taking upon themselves the rights of a _____

i. A role that belongs only to _____

III. The Faith of the Poor – Vv. 5-7

A. Listen...

1. Emphasizing _____
2. Also indicating a _____ in topic

B. Why Favoritism is Wrong

1. It contradicts God's own _____
 - a. Throughout Scripture, God's _____ and _____ for the poor are evident
 - b. James is not saying that _____ the poor are saved not that the poor are saved _____ they are poor
 - c. What James is saying

2. They are honoring people who have _____ them
 - a. Abuse of the poor by the wealthy was _____

3. Many of the wealthy were
 - a. _____ the poor
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4. James's primary _____
 - a. To curry favor with anyone simply _____ they are wealthy is to fundamentally misunderstand the _____ and to injure the _____

IV. The Royal Law – Vv. 8-13

A. Favoritism Violates the Law of Love

1. This is the most _____ reason favoritism is wrong
2. The _____ law

3. Favoritism is a sin because it _____ the law to love others
 - a. Therefore, we are convicted as _____

B. Why? – Vv. 10-11

1. Because breaking even one commandment incurs _____ for the law as a whole
2. Why?
 - a. Because we aren't just disobeying a _____
 - b. We're disobeying a _____
 - c. And when we disobey, we are dishonoring and ignoring the _____ and _____ of God as expressed in his word

C. Examples of Murder and Adultery

1. Both are obvious examples of _____ another person
2. Jesus equated _____ with murder and _____ with adultery
3. The Old Testament refers to failure to obey God's commands as _____

D. Exhortation

1. When _____ and _____, remember that you will one day _____ before God

E. Powerful Statement: Mercy triumphs over judgment

1. Because of Christ, God's mercy triumphs over the judgment we would otherwise _____
2. Being merciful to others indicates our desire to _____ God with our actions
 - a. It is evidence of a heart changed by the _____ of God
3. We are not and cannot be _____
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V. Applying the Truth

A. The Allure of Wealth in Our Culture

B. Instead We Are to See People As God Sees Them

1. God looks at the _____
 - a. Ps. 51:17
2. The poor are rich in _____ - James 2:5
3. Why?
 - a. God delights in showering his grace on those the world has _____, for they are the very ones who understand their _____ of God
 - b. We are not to judge according to the world's value system because every person is a person made in God's _____ and is _____ by him

C. This Isn't Intended to Be Just Lip Service

1. We are to do more than _____ we are to treat everyone with love and respect
2. Jesus particularly and intentionally reached out to those whom the world _____
3. The Good Samaritan
 - a. Our mandate: _____ and do _____

Faith Works
James 2:1-13
February 11, 2014

- I. Connecting James 1 & 2
 - A. Key Theme of James 2:1-13
 1. Discrimination against the _____
 - B. Applying James 1 – James 1:21-27
 1. Part of...
 - a. _____ God’s Word
 - b. _____ what it says
 - c. Looking intently into God’s “_____ law”
 - d. Pursuing _____
 - e. Not being _____ by this world and its thinking and values
 - f. Is not showing _____ toward the wealthy
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- II. Discrimination Among God’s People – James 2:1-4
 - A. Continuing Problem
 1. My brothers and sisters...
 - a. Indicates a new _____
 - b. That new topic is _____
 2. Likely a _____ for the churches to which James is writing
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- a. The root word for glory is _____ which referred to the glory of _____
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C. Do Not Show Favoritism

- 1. Favoritism = lit. “receive the _____”
 - a. It means to judge by _____ appearance
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- 1. Hypothetical example
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E. Judges With Evil Thoughts – Vs. 4

- 1. The _____ on such conduct
- 2. “Discriminated” = diakrino
 - a. Two possible meanings – to _____ or to doubt or _____

A possible alternative

- b. To doubt or waver _____ yourselves
- c. So they are exhibiting _____ behavior
- 3. Judges with _____ thoughts
 - a. They are taking upon themselves the rights of a _____

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III. The Faith of the Poor – Vv. 5-7

A. Listen...

1. Emphasizing _____
2. Also indicating a _____ in topic

B. Why Favoritism is Wrong

1. It contradicts God's own _____
 - a. Throughout Scripture, God's _____ and _____ for the poor are evident
 - b. James is not saying that _____ the poor are saved not that the poor are saved _____ they are poor
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2. They are honoring people who have _____ them
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IV. The Royal Law – Vv. 8-13

A. Favoritism Violates the Law of Love

1. This is the most _____ reason favoritism is wrong
2. The _____ law

3. Favoritism is a sin because it _____ the law to love others
 - a. Therefore, we are convicted as _____

B. Why? – Vv. 10-11

1. Because breaking even one commandment incurs _____ for the law as a whole
2. Why?
 - a. Because we aren't just disobeying a _____
 - b. We're disobeying a _____
 - c. And when we disobey, we are dishonoring and ignoring the _____ and _____ of God as expressed in his word

C. Examples of Murder and Adultery

1. Both are obvious examples of _____ another person
2. Jesus equated _____ with murder and _____ with adultery
3. The Old Testament refers to failure to obey God's commands as _____

D. Exhortation

1. When _____ and _____, remember that you will one day _____ before God

E. Powerful Statement: Mercy triumphs over judgment

1. Because of Christ, God's mercy triumphs over the judgment we would otherwise _____
2. Being merciful to others indicates our desire to _____ God with our actions
 - a. It is evidence of a heart changed by the _____ of God
3. We are not and cannot be _____
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V. Applying the Truth

A. The Allure of Wealth in Our Culture

B. Instead We Are to See People As God Sees Them

1. God looks at the _____
 - a. Ps. 51:17
2. The poor are rich in _____ - James 2:5
3. Why?
 - a. God delights in showering his grace on those the world has _____, for they are the very ones who understand their _____ of God
 - b. We are not to judge according to the world's value system because every person is a person made in God's _____ and is _____ by him

C. This Isn't Intended to Be Just Lip Service

1. We are to do more than _____ we are to treat everyone with love and respect
2. Jesus particularly and intentionally reached out to those whom the world _____
3. The Good Samaritan
 - a. Our mandate: _____ and do _____

Faith Works
James 2:1-13
February 11, 2014

- I. Connecting James 1 & 2
 - A. Key Theme of James 2:1-13
 1. Discrimination against the _____
 - B. Applying James 1 – James 1:21-27
 1. Part of...
 - a. _____ God’s Word
 - b. _____ what it says
 - c. Looking intently into God’s “_____ law”
 - d. Pursuing _____
 - e. Not being _____ by this world and its thinking and values
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- II. Discrimination Among God’s People – James 2:1-4
 - A. Continuing Problem
 1. My brothers and sisters...
 - a. Indicates a new _____
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 2. Likely a _____ for the churches to which James is writing
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- 1. Favoritism = lit. “receive the _____”
 - a. It means to judge by _____ appearance
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- 1. Hypothetical example
- 2. “Fine” clothing = lit. bright, _____
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 - a. Same root word as the “_____” we are to “put off” in 1:21
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E. Judges With Evil Thoughts – Vs. 4

- 1. The _____ on such conduct
- 2. “Discriminated” = diakrino
 - a. Two possible meanings – to _____ or to doubt or _____

A possible alternative

- b. To doubt or waver _____ yourselves
- c. So they are exhibiting _____ behavior
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 - a. They are taking upon themselves the rights of a _____

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III. The Faith of the Poor – Vv. 5-7

A. Listen...

1. Emphasizing _____
2. Also indicating a _____ in topic

B. Why Favoritism is Wrong

1. It contradicts God's own _____
 - a. Throughout Scripture, God's _____ and _____ for the poor are evident
 - b. James is not saying that _____ the poor are saved not that the poor are saved _____ they are poor
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2. They are honoring people who have _____ them
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 - a. _____ the poor
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4. James's primary _____
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IV. The Royal Law – Vv. 8-13

A. Favoritism Violates the Law of Love

1. This is the most _____ reason favoritism is wrong
2. The _____ law

3. Favoritism is a sin because it _____ the law to love others
 - a. Therefore, we are convicted as _____

B. Why? – Vv. 10-11

1. Because breaking even one commandment incurs _____ for the law as a whole
2. Why?
 - a. Because we aren't just disobeying a _____
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C. Examples of Murder and Adultery

1. Both are obvious examples of _____ another person
2. Jesus equated _____ with murder and _____ with adultery
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D. Exhortation

1. When _____ and _____, remember that you will one day _____ before God

E. Powerful Statement: Mercy triumphs over judgment

1. Because of Christ, God's mercy triumphs over the judgment we would otherwise _____
2. Being merciful to others indicates our desire to _____ God with our actions
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V. Applying the Truth

A. The Allure of Wealth in Our Culture

B. Instead We Are to See People As God Sees Them

1. God looks at the _____
 - a. Ps. 51:17
2. The poor are rich in _____ - James 2:5
3. Why?
 - a. God delights in showering his grace on those the world has _____, for they are the very ones who understand their _____ of God
 - b. We are not to judge according to the world's value system because every person is a person made in God's _____ and is _____ by him

C. This Isn't Intended to Be Just Lip Service

1. We are to do more than _____ we are to treat everyone with love and respect
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Faith Works
James 2:1-13
February 11, 2014

- I. Connecting James 1 & 2
 - A. Key Theme of James 2:1-13
 1. Discrimination against the _____
 - B. Applying James 1 – James 1:21-27
 1. Part of...
 - a. _____ God's Word
 - b. _____ what it says
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- II. Discrimination Among God's People – James 2:1-4
 - A. Continuing Problem
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- 1. Favoritism = lit. “receive the _____”
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- 1. The _____ on such conduct
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- b. To doubt or waver _____ yourselves
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A. Listen...

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B. Why Favoritism is Wrong

1. It contradicts God's own _____
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Faith Works
James 2:1-13
February 11, 2014

- I. Connecting James 1 & 2
 - A. Key Theme of James 2:1-13
 1. Discrimination against the _____
 - B. Applying James 1 – James 1:21-27
 1. Part of...
 - a. _____ God’s Word
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E. Judges With Evil Thoughts – Vs. 4

- 1. The _____ on such conduct
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 - a. Two possible meanings – to _____ or to doubt or _____

A possible alternative

- b. To doubt or waver _____ yourselves
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 - a. They are taking upon themselves the rights of a _____

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III. The Faith of the Poor – Vv. 5-7

A. Listen...

1. Emphasizing _____
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B. Why Favoritism is Wrong

1. It contradicts God's own _____
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4. James's primary _____
 - a. To curry favor with anyone simply _____ they are wealthy is to fundamentally misunderstand the _____ and to injure the _____

IV. The Royal Law – Vv. 8-13

A. Favoritism Violates the Law of Love

1. This is the most _____ reason favoritism is wrong
2. The _____ law

3. Favoritism is a sin because it _____ the law to love others
 - a. Therefore, we are convicted as _____

B. Why? – Vv. 10-11

1. Because breaking even one commandment incurs _____ for the law as a whole
2. Why?
 - a. Because we aren't just disobeying a _____
 - b. We're disobeying a _____
 - c. And when we disobey, we are dishonoring and ignoring the _____ and _____ of God as expressed in his word

C. Examples of Murder and Adultery

1. Both are obvious examples of _____ another person
2. Jesus equated _____ with murder and _____ with adultery
3. The Old Testament refers to failure to obey God's commands as _____

D. Exhortation

1. When _____ and _____, remember that you will one day _____ before God

E. Powerful Statement: Mercy triumphs over judgment

1. Because of Christ, God's mercy triumphs over the judgment we would otherwise _____
2. Being merciful to others indicates our desire to _____ God with our actions
 - a. It is evidence of a heart changed by the _____ of God
3. We are not and cannot be _____
 - a. We are incapable of keeping the "_____ law" perfectly

V. Applying the Truth

A. The Allure of Wealth in Our Culture

B. Instead We Are to See People As God Sees Them

1. God looks at the _____
 - a. Ps. 51:17
2. The poor are rich in _____ - James 2:5
3. Why?
 - a. God delights in showering his grace on those the world has _____, for they are the very ones who understand their _____ of God
 - b. We are not to judge according to the world's value system because every person is a person made in God's _____ and is _____ by him

C. This Isn't Intended to Be Just Lip Service

1. We are to do more than _____ we are to treat everyone with love and respect
2. Jesus particularly and intentionally reached out to those whom the world _____
3. The Good Samaritan
 - a. Our mandate: _____ and do _____

Faith Works
James 2:1-13
February 11, 2014

- I. Connecting James 1 & 2
 - A. Key Theme of James 2:1-13
 1. Discrimination against the _____
 - B. Applying James 1 – James 1:21-27
 1. Part of...
 - a. _____ God's Word
 - b. _____ what it says
 - c. Looking intently into God's "_____ law"
 - d. Pursuing _____
 - e. Not being _____ by this world and its thinking and values
 - f. Is not showing _____ toward the wealthy
 - i. And thus discriminating against the _____

- II. Discrimination Among God's People – James 2:1-4
 - A. Continuing Problem
 1. My brothers and sisters...
 - a. Indicates a new _____
 - b. That new topic is _____
 2. Likely a _____ for the churches to which James is writing
 - a. House church is likely the setting about which James is writing

 3. Now just a problem for the _____ church
 - B. Our Glorious Lord
 1. One of only two places James refers to _____ directly

 2. Difficult to pinpoint what James means
 - a. Probably the best alternative is "Our Lord Jesus Christ, the _____ of _____"
 3. Strong _____ about Jesus

- a. The root word for glory is _____ which referred to the glory of _____
 - i. His overwhelming _____ and _____

4. This is a good reminder to people who were assigning far too much glory to _____

C. Do Not Show Favoritism

- 1. Favoritism = lit. “receive the _____”
 - a. It means to judge by _____ appearance
- 2. We are not to judge others based on any outward factor
- 3. We are, rather, to be like _____
 - a. Who does not look at the outward appearance but at the _____

D. Example

- 1. Hypothetical example
- 2. “Fine” clothing = lit. bright, _____
- 3. Shabby clothing
 - a. Same root word as the “_____” we are to “put off” in 1:21
- 4. Two visitors
 - a. One is treated with deference and _____
 - b. The other is treated with disdain...even _____
- 5. The point is not to mistreat the _____
 - a. It is to treat everyone with the _____ and _____ they deserve as people made in the image of God

E. Judges With Evil Thoughts – Vs. 4

- 1. The _____ on such conduct
- 2. “Discriminated” = diakrino
 - a. Two possible meanings – to _____ or to doubt or _____

A possible alternative

- b. To doubt or waver _____ yourselves
- c. So they are exhibiting _____ behavior
- 3. Judges with _____ thoughts
 - a. They are taking upon themselves the rights of a _____

i. A role that belongs only to _____

III. The Faith of the Poor – Vv. 5-7

A. Listen...

1. Emphasizing _____
2. Also indicating a _____ in topic

B. Why Favoritism is Wrong

1. It contradicts God's own _____
 - a. Throughout Scripture, God's _____ and _____ for the poor are evident
 - b. James is not saying that _____ the poor are saved not that the poor are saved _____ they are poor
 - c. What James is saying

2. They are honoring people who have _____ them
 - a. Abuse of the poor by the wealthy was _____

3. Many of the wealthy were
 - a. _____ the poor
 - b. Dragging them into _____
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4. James's primary _____
 - a. To curry favor with anyone simply _____ they are wealthy is to fundamentally misunderstand the _____ and to injure the _____

IV. The Royal Law – Vv. 8-13

A. Favoritism Violates the Law of Love

1. This is the most _____ reason favoritism is wrong
2. The _____ law

3. Favoritism is a sin because it _____ the law to love others
 - a. Therefore, we are convicted as _____

B. Why? – Vv. 10-11

1. Because breaking even one commandment incurs _____ for the law as a whole
2. Why?
 - a. Because we aren't just disobeying a _____
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 - c. And when we disobey, we are dishonoring and ignoring the _____ and _____ of God as expressed in his word

C. Examples of Murder and Adultery

1. Both are obvious examples of _____ another person
2. Jesus equated _____ with murder and _____ with adultery
3. The Old Testament refers to failure to obey God's commands as _____

D. Exhortation

1. When _____ and _____, remember that you will one day _____ before God

E. Powerful Statement: Mercy triumphs over judgment

1. Because of Christ, God's mercy triumphs over the judgment we would otherwise _____
2. Being merciful to others indicates our desire to _____ God with our actions
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V. Applying the Truth

A. The Allure of Wealth in Our Culture

B. Instead We Are to See People As God Sees Them

1. God looks at the _____
 - a. Ps. 51:17
2. The poor are rich in _____ - James 2:5
3. Why?
 - a. God delights in showering his grace on those the world has _____, for they are the very ones who understand their _____ of God
 - b. We are not to judge according to the world's value system because every person is a person made in God's _____ and is _____ by him

C. This Isn't Intended to Be Just Lip Service

1. We are to do more than _____ we are to treat everyone with love and respect
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Faith Works
James 2:1-13
February 11, 2014

- I. Connecting James 1 & 2
 - A. Key Theme of James 2:1-13
 1. Discrimination against the _____
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 1. Part of...
 - a. _____ God's Word
 - b. _____ what it says
 - c. Looking intently into God's "_____ law"
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 - A. Continuing Problem
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 1. One of only two places James refers to _____ directly
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- a. The root word for glory is _____ which referred to the glory of _____
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C. Do Not Show Favoritism

- 1. Favoritism = lit. “receive the _____”
 - a. It means to judge by _____ appearance
- 2. We are not to judge others based on any outward factor
- 3. We are, rather, to be like _____
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D. Example

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- 5. The point is not to mistreat the _____
 - a. It is to treat everyone with the _____ and _____ they deserve as people made in the image of God

E. Judges With Evil Thoughts – Vs. 4

- 1. The _____ on such conduct
- 2. “Discriminated” = diakrino
 - a. Two possible meanings – to _____ or to doubt or _____

A possible alternative

- b. To doubt or waver _____ yourselves
- c. So they are exhibiting _____ behavior
- 3. Judges with _____ thoughts
 - a. They are taking upon themselves the rights of a _____

i. A role that belongs only to _____

III. The Faith of the Poor – Vv. 5-7

A. Listen...

1. Emphasizing _____
2. Also indicating a _____ in topic

B. Why Favoritism is Wrong

1. It contradicts God's own _____
 - a. Throughout Scripture, God's _____ and _____ for the poor are evident
 - b. James is not saying that _____ the poor are saved not that the poor are saved _____ they are poor
 - c. What James is saying

2. They are honoring people who have _____ them
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3. Many of the wealthy were
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 - a. To curry favor with anyone simply _____ they are wealthy is to fundamentally misunderstand the _____ and to injure the _____

IV. The Royal Law – Vv. 8-13

A. Favoritism Violates the Law of Love

1. This is the most _____ reason favoritism is wrong
2. The _____ law

3. Favoritism is a sin because it _____ the law to love others
 - a. Therefore, we are convicted as _____

B. Why? – Vv. 10-11

1. Because breaking even one commandment incurs _____ for the law as a whole
2. Why?
 - a. Because we aren't just disobeying a _____
 - b. We're disobeying a _____
 - c. And when we disobey, we are dishonoring and ignoring the _____ and _____ of God as expressed in his word

C. Examples of Murder and Adultery

1. Both are obvious examples of _____ another person
2. Jesus equated _____ with murder and _____ with adultery
3. The Old Testament refers to failure to obey God's commands as _____

D. Exhortation

1. When _____ and _____, remember that you will one day _____ before God

E. Powerful Statement: Mercy triumphs over judgment

1. Because of Christ, God's mercy triumphs over the judgment we would otherwise _____
2. Being merciful to others indicates our desire to _____ God with our actions
 - a. It is evidence of a heart changed by the _____ of God
3. We are not and cannot be _____
 - a. We are incapable of keeping the "_____ law" perfectly

V. Applying the Truth

A. The Allure of Wealth in Our Culture

B. Instead We Are to See People As God Sees Them

1. God looks at the _____
 - a. Ps. 51:17
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3. Why?
 - a. God delights in showering his grace on those the world has _____, for they are the very ones who understand their _____ of God
 - b. We are not to judge according to the world's value system because every person is a person made in God's _____ and is _____ by him

C. This Isn't Intended to Be Just Lip Service

1. We are to do more than _____ we are to treat everyone with love and respect
2. Jesus particularly and intentionally reached out to those whom the world _____
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 - a. Our mandate: _____ and do _____

Faith Works
James 2:1-13
February 11, 2014

- I. Connecting James 1 & 2
 - A. Key Theme of James 2:1-13
 1. Discrimination against the _____
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 - a. _____ God's Word
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- II. Discrimination Among God's People – James 2:1-4
 - A. Continuing Problem
 1. My brothers and sisters...
 - a. Indicates a new _____
 - b. That new topic is _____
 2. Likely a _____ for the churches to which James is writing
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 - B. Our Glorious Lord
 1. One of only two places James refers to _____ directly
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- a. The root word for glory is _____ which referred to the glory of _____
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4. This is a good reminder to people who were assigning far too much glory to _____

C. Do Not Show Favoritism

- 1. Favoritism = lit. “receive the _____”
 - a. It means to judge by _____ appearance
- 2. We are not to judge others based on any outward factor
- 3. We are, rather, to be like _____
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D. Example

- 1. Hypothetical example
- 2. “Fine” clothing = lit. bright, _____
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 - a. Same root word as the “_____” we are to “put off” in 1:21
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E. Judges With Evil Thoughts – Vs. 4

- 1. The _____ on such conduct
- 2. “Discriminated” = diakrino
 - a. Two possible meanings – to _____ or to doubt or _____

A possible alternative

- b. To doubt or waver _____ yourselves
- c. So they are exhibiting _____ behavior
- 3. Judges with _____ thoughts
 - a. They are taking upon themselves the rights of a _____

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III. The Faith of the Poor – Vv. 5-7

A. Listen...

1. Emphasizing _____
2. Also indicating a _____ in topic

B. Why Favoritism is Wrong

1. It contradicts God's own _____
 - a. Throughout Scripture, God's _____ and _____ for the poor are evident
 - b. James is not saying that _____ the poor are saved not that the poor are saved _____ they are poor
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2. They are honoring people who have _____ them
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3. Many of the wealthy were
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 - a. To curry favor with anyone simply _____ they are wealthy is to fundamentally misunderstand the _____ and to injure the _____

IV. The Royal Law – Vv. 8-13

A. Favoritism Violates the Law of Love

1. This is the most _____ reason favoritism is wrong
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3. Favoritism is a sin because it _____ the law to love others
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B. Why? – Vv. 10-11

1. Because breaking even one commandment incurs _____ for the law as a whole
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 - a. Because we aren't just disobeying a _____
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C. Examples of Murder and Adultery

1. Both are obvious examples of _____ another person
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D. Exhortation

1. When _____ and _____, remember that you will one day _____ before God

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1. Because of Christ, God's mercy triumphs over the judgment we would otherwise _____
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A. The Allure of Wealth in Our Culture

B. Instead We Are to See People As God Sees Them

1. God looks at the _____
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 - a. God delights in showering his grace on those the world has _____, for they are the very ones who understand their _____ of God
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C. This Isn't Intended to Be Just Lip Service

1. We are to do more than _____ we are to treat everyone with love and respect
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Faith Works
James 2:1-13
February 11, 2014

- I. Connecting James 1 & 2
 - A. Key Theme of James 2:1-13
 1. Discrimination against the _____
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 1. Part of...
 - a. _____ God's Word
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 - A. Continuing Problem
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- 1. Hypothetical example
- 2. “Fine” clothing = lit. bright, _____
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 - a. Same root word as the “_____” we are to “put off” in 1:21
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- 1. The _____ on such conduct
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 - a. Two possible meanings – to _____ or to doubt or _____

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- b. To doubt or waver _____ yourselves
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III. The Faith of the Poor – Vv. 5-7

A. Listen...

1. Emphasizing _____
2. Also indicating a _____ in topic

B. Why Favoritism is Wrong

1. It contradicts God's own _____
 - a. Throughout Scripture, God's _____ and _____ for the poor are evident
 - b. James is not saying that _____ the poor are saved not that the poor are saved _____ they are poor
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2. They are honoring people who have _____ them
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IV. The Royal Law – Vv. 8-13

A. Favoritism Violates the Law of Love

1. This is the most _____ reason favoritism is wrong
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B. Why? – Vv. 10-11

1. Because breaking even one commandment incurs _____ for the law as a whole
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 - A. Key Theme of James 2:1-13
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Faith Works
James 2:1-13
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 - A. Continuing Problem
 1. My brothers and sisters...
 - a. Indicates a new _____
 - b. That new topic is _____
 2. Likely a _____ for the churches to which James is writing
 - a. House church is likely the setting about which James is writing

 3. Now just a problem for the _____ church
 - B. Our Glorious Lord
 1. One of only two places James refers to _____ directly

 2. Difficult to pinpoint what James means
 - a. Probably the best alternative is “Our Lord Jesus Christ, the _____ of _____”
 3. Strong _____ about Jesus

- a. The root word for glory is _____ which referred to the glory of _____
 - i. His overwhelming _____ and _____

4. This is a good reminder to people who were assigning far too much glory to _____

C. Do Not Show Favoritism

- 1. Favoritism = lit. “receive the _____”
 - a. It means to judge by _____ appearance
- 2. We are not to judge others based on any outward factor
- 3. We are, rather, to be like _____
 - a. Who does not look at the outward appearance but at the _____

D. Example

- 1. Hypothetical example
- 2. “Fine” clothing = lit. bright, _____
- 3. Shabby clothing
 - a. Same root word as the “_____” we are to “put off” in 1:21
- 4. Two visitors
 - a. One is treated with deference and _____
 - b. The other is treated with disdain...even _____
- 5. The point is not to mistreat the _____
 - a. It is to treat everyone with the _____ and _____ they deserve as people made in the image of God

E. Judges With Evil Thoughts – Vs. 4

- 1. The _____ on such conduct
- 2. “Discriminated” = diakrino
 - a. Two possible meanings – to _____ or to doubt or _____

A possible alternative

- b. To doubt or waver _____ yourselves
- c. So they are exhibiting _____ behavior
- 3. Judges with _____ thoughts
 - a. They are taking upon themselves the rights of a _____

i. A role that belongs only to _____

III. The Faith of the Poor – Vv. 5-7

A. Listen...

1. Emphasizing _____
2. Also indicating a _____ in topic

B. Why Favoritism is Wrong

1. It contradicts God's own _____
 - a. Throughout Scripture, God's _____ and _____ for the poor are evident
 - b. James is not saying that _____ the poor are saved not that the poor are saved _____ they are poor
 - c. What James is saying

2. They are honoring people who have _____ them
 - a. Abuse of the poor by the wealthy was _____

3. Many of the wealthy were
 - a. _____ the poor
 - b. Dragging them into _____
 - c. _____

4. James's primary _____
 - a. To curry favor with anyone simply _____ they are wealthy is to fundamentally misunderstand the _____ and to injure the _____

IV. The Royal Law – Vv. 8-13

A. Favoritism Violates the Law of Love

1. This is the most _____ reason favoritism is wrong
2. The _____ law

3. Favoritism is a sin because it _____ the law to love others
 - a. Therefore, we are convicted as _____

B. Why? – Vv. 10-11

1. Because breaking even one commandment incurs _____ for the law as a whole
2. Why?
 - a. Because we aren't just disobeying a _____
 - b. We're disobeying a _____
 - c. And when we disobey, we are dishonoring and ignoring the _____ and _____ of God as expressed in his word

C. Examples of Murder and Adultery

1. Both are obvious examples of _____ another person
2. Jesus equated _____ with murder and _____ with adultery
3. The Old Testament refers to failure to obey God's commands as _____

D. Exhortation

1. When _____ and _____, remember that you will one day _____ before God

E. Powerful Statement: Mercy triumphs over judgment

1. Because of Christ, God's mercy triumphs over the judgment we would otherwise _____
2. Being merciful to others indicates our desire to _____ God with our actions
 - a. It is evidence of a heart changed by the _____ of God
3. We are not and cannot be _____
 - a. We are incapable of keeping the "_____ law" perfectly

V. Applying the Truth

A. The Allure of Wealth in Our Culture

B. Instead We Are to See People As God Sees Them

1. God looks at the _____
 - a. Ps. 51:17
2. The poor are rich in _____ - James 2:5
3. Why?
 - a. God delights in showering his grace on those the world has _____, for they are the very ones who understand their _____ of God
 - b. We are not to judge according to the world's value system because every person is a person made in God's _____ and is _____ by him

C. This Isn't Intended to Be Just Lip Service

1. We are to do more than _____ we are to treat everyone with love and respect
2. Jesus particularly and intentionally reached out to those whom the world _____
3. The Good Samaritan
 - a. Our mandate: _____ and do _____

Faith Works
James 2:1-13
February 11, 2014

- I. Connecting James 1 & 2
 - A. Key Theme of James 2:1-13
 1. Discrimination against the _____
 - B. Applying James 1 – James 1:21-27
 1. Part of...
 - a. _____ God's Word
 - b. _____ what it says
 - c. Looking intently into God's "_____ law"
 - d. Pursuing _____
 - e. Not being _____ by this world and its thinking and values
 - f. Is not showing _____ toward the wealthy
 - i. And thus discriminating against the _____
- II. Discrimination Among God's People – James 2:1-4
 - A. Continuing Problem
 1. My brothers and sisters...
 - a. Indicates a new _____
 - b. That new topic is _____
 2. Likely a _____ for the churches to which James is writing
 - a. House church is likely the setting about which James is writing
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 - B. Our Glorious Lord
 1. One of only two places James refers to _____ directly
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- a. The root word for glory is _____ which referred to the glory of _____
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C. Do Not Show Favoritism

- 1. Favoritism = lit. “receive the _____”
 - a. It means to judge by _____ appearance
- 2. We are not to judge others based on any outward factor
- 3. We are, rather, to be like _____
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 - a. It is to treat everyone with the _____ and _____ they deserve as people made in the image of God

E. Judges With Evil Thoughts – Vs. 4

- 1. The _____ on such conduct
- 2. “Discriminated” = diakrino
 - a. Two possible meanings – to _____ or to doubt or _____

A possible alternative

- b. To doubt or waver _____ yourselves
- c. So they are exhibiting _____ behavior
- 3. Judges with _____ thoughts
 - a. They are taking upon themselves the rights of a _____

i. A role that belongs only to _____

III. The Faith of the Poor – Vv. 5-7

A. Listen...

1. Emphasizing _____
2. Also indicating a _____ in topic

B. Why Favoritism is Wrong

1. It contradicts God's own _____
 - a. Throughout Scripture, God's _____ and _____ for the poor are evident
 - b. James is not saying that _____ the poor are saved not that the poor are saved _____ they are poor
 - c. What James is saying

2. They are honoring people who have _____ them
 - a. Abuse of the poor by the wealthy was _____

3. Many of the wealthy were
 - a. _____ the poor
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 - a. To curry favor with anyone simply _____ they are wealthy is to fundamentally misunderstand the _____ and to injure the _____

IV. The Royal Law – Vv. 8-13

A. Favoritism Violates the Law of Love

1. This is the most _____ reason favoritism is wrong
2. The _____ law

3. Favoritism is a sin because it _____ the law to love others
 - a. Therefore, we are convicted as _____

B. Why? – Vv. 10-11

1. Because breaking even one commandment incurs _____ for the law as a whole
2. Why?
 - a. Because we aren't just disobeying a _____
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C. Examples of Murder and Adultery

1. Both are obvious examples of _____ another person
2. Jesus equated _____ with murder and _____ with adultery
3. The Old Testament refers to failure to obey God's commands as _____

D. Exhortation

1. When _____ and _____, remember that you will one day _____ before God

E. Powerful Statement: Mercy triumphs over judgment

1. Because of Christ, God's mercy triumphs over the judgment we would otherwise _____
2. Being merciful to others indicates our desire to _____ God with our actions
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V. Applying the Truth

A. The Allure of Wealth in Our Culture

B. Instead We Are to See People As God Sees Them

1. God looks at the _____
 - a. Ps. 51:17
2. The poor are rich in _____ - James 2:5
3. Why?
 - a. God delights in showering his grace on those the world has _____, for they are the very ones who understand their _____ of God
 - b. We are not to judge according to the world's value system because every person is a person made in God's _____ and is _____ by him

C. This Isn't Intended to Be Just Lip Service

1. We are to do more than _____ we are to treat everyone with love and respect
2. Jesus particularly and intentionally reached out to those whom the world _____
3. The Good Samaritan
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Faith Works
James 2:1-13
February 11, 2014

- I. Connecting James 1 & 2
 - A. Key Theme of James 2:1-13
 1. Discrimination against the _____
 - B. Applying James 1 – James 1:21-27
 1. Part of...
 - a. _____ God's Word
 - b. _____ what it says
 - c. Looking intently into God's "_____ law"
 - d. Pursuing _____
 - e. Not being _____ by this world and its thinking and values
 - f. Is not showing _____ toward the wealthy
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 - A. Continuing Problem
 1. My brothers and sisters...
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 - b. That new topic is _____
 2. Likely a _____ for the churches to which James is writing
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 - B. Our Glorious Lord
 1. One of only two places James refers to _____ directly

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- a. The root word for glory is _____ which referred to the glory of _____
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C. Do Not Show Favoritism

- 1. Favoritism = lit. “receive the _____”
 - a. It means to judge by _____ appearance
- 2. We are not to judge others based on any outward factor
- 3. We are, rather, to be like _____
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E. Judges With Evil Thoughts – Vs. 4

- 1. The _____ on such conduct
- 2. “Discriminated” = diakrino
 - a. Two possible meanings – to _____ or to doubt or _____

A possible alternative

- b. To doubt or waver _____ yourselves
- c. So they are exhibiting _____ behavior
- 3. Judges with _____ thoughts
 - a. They are taking upon themselves the rights of a _____

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III. The Faith of the Poor – Vv. 5-7

A. Listen...

1. Emphasizing _____
2. Also indicating a _____ in topic

B. Why Favoritism is Wrong

1. It contradicts God's own _____
 - a. Throughout Scripture, God's _____ and _____ for the poor are evident
 - b. James is not saying that _____ the poor are saved not that the poor are saved _____ they are poor
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2. They are honoring people who have _____ them
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IV. The Royal Law – Vv. 8-13

A. Favoritism Violates the Law of Love

1. This is the most _____ reason favoritism is wrong
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3. Favoritism is a sin because it _____ the law to love others
 - a. Therefore, we are convicted as _____

B. Why? – Vv. 10-11

1. Because breaking even one commandment incurs _____ for the law as a whole
2. Why?
 - a. Because we aren't just disobeying a _____
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C. Examples of Murder and Adultery

1. Both are obvious examples of _____ another person
2. Jesus equated _____ with murder and _____ with adultery
3. The Old Testament refers to failure to obey God's commands as _____

D. Exhortation

1. When _____ and _____, remember that you will one day _____ before God

E. Powerful Statement: Mercy triumphs over judgment

1. Because of Christ, God's mercy triumphs over the judgment we would otherwise _____
2. Being merciful to others indicates our desire to _____ God with our actions
 - a. It is evidence of a heart changed by the _____ of God
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V. Applying the Truth

A. The Allure of Wealth in Our Culture

B. Instead We Are to See People As God Sees Them

1. God looks at the _____
 - a. Ps. 51:17
2. The poor are rich in _____ - James 2:5
3. Why?
 - a. God delights in showering his grace on those the world has _____, for they are the very ones who understand their _____ of God
 - b. We are not to judge according to the world's value system because every person is a person made in God's _____ and is _____ by him

C. This Isn't Intended to Be Just Lip Service

1. We are to do more than _____ we are to treat everyone with love and respect
2. Jesus particularly and intentionally reached out to those whom the world _____
3. The Good Samaritan
 - a. Our mandate: _____ and do _____

Faith Works
James 2:1-13
February 11, 2014

- I. Connecting James 1 & 2
 - A. Key Theme of James 2:1-13
 1. Discrimination against the _____
 - B. Applying James 1 – James 1:21-27
 1. Part of...
 - a. _____ God's Word
 - b. _____ what it says
 - c. Looking intently into God's "_____ law"
 - d. Pursuing _____
 - e. Not being _____ by this world and its thinking and values
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- II. Discrimination Among God's People – James 2:1-4
 - A. Continuing Problem
 1. My brothers and sisters...
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- 1. Hypothetical example
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E. Judges With Evil Thoughts – Vs. 4

- 1. The _____ on such conduct
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 - a. Two possible meanings – to _____ or to doubt or _____

A possible alternative

- b. To doubt or waver _____ yourselves
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III. The Faith of the Poor – Vv. 5-7

A. Listen...

1. Emphasizing _____
2. Also indicating a _____ in topic

B. Why Favoritism is Wrong

1. It contradicts God's own _____
 - a. Throughout Scripture, God's _____ and _____ for the poor are evident
 - b. James is not saying that _____ the poor are saved not that the poor are saved _____ they are poor
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2. They are honoring people who have _____ them
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IV. The Royal Law – Vv. 8-13

A. Favoritism Violates the Law of Love

1. This is the most _____ reason favoritism is wrong
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3. Favoritism is a sin because it _____ the law to love others
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B. Why? – Vv. 10-11

1. Because breaking even one commandment incurs _____ for the law as a whole
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 - a. Because we aren't just disobeying a _____
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1. Both are obvious examples of _____ another person
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V. Applying the Truth

A. The Allure of Wealth in Our Culture

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1. God looks at the _____
 - a. Ps. 51:17
2. The poor are rich in _____ - James 2:5
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 - a. God delights in showering his grace on those the world has _____, for they are the very ones who understand their _____ of God
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C. This Isn't Intended to Be Just Lip Service

1. We are to do more than _____ we are to treat everyone with love and respect
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Faith Works
James 2:1-13
February 11, 2014

- I. Connecting James 1 & 2
 - A. Key Theme of James 2:1-13
 1. Discrimination against the _____
 - B. Applying James 1 – James 1:21-27
 1. Part of...
 - a. _____ God's Word
 - b. _____ what it says
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 - A. Continuing Problem
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IV. The Royal Law – Vv. 8-13

A. Favoritism Violates the Law of Love

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Faith Works
James 2:1-13
February 11, 2014

- I. Connecting James 1 & 2
 - A. Key Theme of James 2:1-13
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- 1. The _____ on such conduct
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- b. To doubt or waver _____ yourselves
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III. The Faith of the Poor – Vv. 5-7

A. Listen...

1. Emphasizing _____
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B. Why Favoritism is Wrong

1. It contradicts God's own _____
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2. The _____ law

3. Favoritism is a sin because it _____ the law to love others
 - a. Therefore, we are convicted as _____

B. Why? – Vv. 10-11

1. Because breaking even one commandment incurs _____ for the law as a whole
2. Why?
 - a. Because we aren't just disobeying a _____
 - b. We're disobeying a _____
 - c. And when we disobey, we are dishonoring and ignoring the _____ and _____ of God as expressed in his word

C. Examples of Murder and Adultery

1. Both are obvious examples of _____ another person
2. Jesus equated _____ with murder and _____ with adultery
3. The Old Testament refers to failure to obey God's commands as _____

D. Exhortation

1. When _____ and _____, remember that you will one day _____ before God

E. Powerful Statement: Mercy triumphs over judgment

1. Because of Christ, God's mercy triumphs over the judgment we would otherwise _____
2. Being merciful to others indicates our desire to _____ God with our actions
 - a. It is evidence of a heart changed by the _____ of God
3. We are not and cannot be _____
 - a. We are incapable of keeping the "_____ law" perfectly

V. Applying the Truth

A. The Allure of Wealth in Our Culture

B. Instead We Are to See People As God Sees Them

1. God looks at the _____
 - a. Ps. 51:17
2. The poor are rich in _____ - James 2:5
3. Why?
 - a. God delights in showering his grace on those the world has _____, for they are the very ones who understand their _____ of God
 - b. We are not to judge according to the world's value system because every person is a person made in God's _____ and is _____ by him

C. This Isn't Intended to Be Just Lip Service

1. We are to do more than _____ we are to treat everyone with love and respect
2. Jesus particularly and intentionally reached out to those whom the world _____
3. The Good Samaritan
 - a. Our mandate: _____ and do _____

Faith Works
James 2:1-13
February 11, 2014

- I. Connecting James 1 & 2
 - A. Key Theme of James 2:1-13
 1. Discrimination against the _____
 - B. Applying James 1 – James 1:21-27
 1. Part of...
 - a. _____ God’s Word
 - b. _____ what it says
 - c. Looking intently into God’s “_____ law”
 - d. Pursuing _____
 - e. Not being _____ by this world and its thinking and values
 - f. Is not showing _____ toward the wealthy
 - i. And thus discriminating against the _____
- II. Discrimination Among God’s People – James 2:1-4
 - A. Continuing Problem
 1. My brothers and sisters...
 - a. Indicates a new _____
 - b. That new topic is _____
 2. Likely a _____ for the churches to which James is writing
 - a. House church is likely the setting about which James is writing
 3. Now just a problem for the _____ church
 - B. Our Glorious Lord
 1. One of only two places James refers to _____ directly
 2. Difficult to pinpoint what James means
 - a. Probably the best alternative is “Our Lord Jesus Christ, the _____ of _____”
 3. Strong _____ about Jesus

- a. The root word for glory is _____ which referred to the glory of _____
 - i. His overwhelming _____ and _____

4. This is a good reminder to people who were assigning far too much glory to _____

C. Do Not Show Favoritism

- 1. Favoritism = lit. “receive the _____”
 - a. It means to judge by _____ appearance
- 2. We are not to judge others based on any outward factor
- 3. We are, rather, to be like _____
 - a. Who does not look at the outward appearance but at the _____

D. Example

- 1. Hypothetical example
- 2. “Fine” clothing = lit. bright, _____
- 3. Shabby clothing
 - a. Same root word as the “_____” we are to “put off” in 1:21
- 4. Two visitors
 - a. One is treated with deference and _____
 - b. The other is treated with disdain...even _____
- 5. The point is not to mistreat the _____
 - a. It is to treat everyone with the _____ and _____ they deserve as people made in the image of God

E. Judges With Evil Thoughts – Vs. 4

- 1. The _____ on such conduct
- 2. “Discriminated” = diakrino
 - a. Two possible meanings – to _____ or to doubt or _____

A possible alternative

- b. To doubt or waver _____ yourselves
- c. So they are exhibiting _____ behavior
- 3. Judges with _____ thoughts
 - a. They are taking upon themselves the rights of a _____

i. A role that belongs only to _____

III. The Faith of the Poor – Vv. 5-7

A. Listen...

1. Emphasizing _____
2. Also indicating a _____ in topic

B. Why Favoritism is Wrong

1. It contradicts God's own _____
 - a. Throughout Scripture, God's _____ and _____ for the poor are evident
 - b. James is not saying that _____ the poor are saved not that the poor are saved _____ they are poor
 - c. What James is saying

2. They are honoring people who have _____ them
 - a. Abuse of the poor by the wealthy was _____

3. Many of the wealthy were
 - a. _____ the poor
 - b. Dragging them into _____
 - c. _____

4. James's primary _____
 - a. To curry favor with anyone simply _____ they are wealthy is to fundamentally misunderstand the _____ and to injure the _____

IV. The Royal Law – Vv. 8-13

A. Favoritism Violates the Law of Love

1. This is the most _____ reason favoritism is wrong
2. The _____ law

3. Favoritism is a sin because it _____ the law to love others
 - a. Therefore, we are convicted as _____

B. Why? – Vv. 10-11

1. Because breaking even one commandment incurs _____ for the law as a whole
2. Why?
 - a. Because we aren't just disobeying a _____
 - b. We're disobeying a _____
 - c. And when we disobey, we are dishonoring and ignoring the _____ and _____ of God as expressed in his word

C. Examples of Murder and Adultery

1. Both are obvious examples of _____ another person
2. Jesus equated _____ with murder and _____ with adultery
3. The Old Testament refers to failure to obey God's commands as _____

D. Exhortation

1. When _____ and _____, remember that you will one day _____ before God

E. Powerful Statement: Mercy triumphs over judgment

1. Because of Christ, God's mercy triumphs over the judgment we would otherwise _____
2. Being merciful to others indicates our desire to _____ God with our actions
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V. Applying the Truth

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B. Instead We Are to See People As God Sees Them

1. God looks at the _____
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 - a. God delights in showering his grace on those the world has _____, for they are the very ones who understand their _____ of God
 - b. We are not to judge according to the world's value system because every person is a person made in God's _____ and is _____ by him

C. This Isn't Intended to Be Just Lip Service

1. We are to do more than _____ we are to treat everyone with love and respect
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Faith Works
James 2:1-13
February 11, 2014

- I. Connecting James 1 & 2
 - A. Key Theme of James 2:1-13
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 1. Part of...
 - a. _____ God’s Word
 - b. _____ what it says
 - c. Looking intently into God’s “_____ law”
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 - A. Continuing Problem
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- a. The root word for glory is _____ which referred to the glory of _____
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C. Do Not Show Favoritism

- 1. Favoritism = lit. “receive the _____”
 - a. It means to judge by _____ appearance
- 2. We are not to judge others based on any outward factor
- 3. We are, rather, to be like _____
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- 5. The point is not to mistreat the _____
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E. Judges With Evil Thoughts – Vs. 4

- 1. The _____ on such conduct
- 2. “Discriminated” = diakrino
 - a. Two possible meanings – to _____ or to doubt or _____

A possible alternative

- b. To doubt or waver _____ yourselves
- c. So they are exhibiting _____ behavior
- 3. Judges with _____ thoughts
 - a. They are taking upon themselves the rights of a _____

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III. The Faith of the Poor – Vv. 5-7

A. Listen...

1. Emphasizing _____
2. Also indicating a _____ in topic

B. Why Favoritism is Wrong

1. It contradicts God's own _____
 - a. Throughout Scripture, God's _____ and _____ for the poor are evident
 - b. James is not saying that _____ the poor are saved not that the poor are saved _____ they are poor
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2. They are honoring people who have _____ them
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3. Many of the wealthy were
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IV. The Royal Law – Vv. 8-13

A. Favoritism Violates the Law of Love

1. This is the most _____ reason favoritism is wrong
2. The _____ law

3. Favoritism is a sin because it _____ the law to love others
 - a. Therefore, we are convicted as _____

B. Why? – Vv. 10-11

1. Because breaking even one commandment incurs _____ for the law as a whole
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 - a. Because we aren't just disobeying a _____
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C. Examples of Murder and Adultery

1. Both are obvious examples of _____ another person
2. Jesus equated _____ with murder and _____ with adultery
3. The Old Testament refers to failure to obey God's commands as _____

D. Exhortation

1. When _____ and _____, remember that you will one day _____ before God

E. Powerful Statement: Mercy triumphs over judgment

1. Because of Christ, God's mercy triumphs over the judgment we would otherwise _____
2. Being merciful to others indicates our desire to _____ God with our actions
 - a. It is evidence of a heart changed by the _____ of God
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V. Applying the Truth

A. The Allure of Wealth in Our Culture

B. Instead We Are to See People As God Sees Them

1. God looks at the _____
 - a. Ps. 51:17
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 - a. God delights in showering his grace on those the world has _____, for they are the very ones who understand their _____ of God
 - b. We are not to judge according to the world's value system because every person is a person made in God's _____ and is _____ by him

C. This Isn't Intended to Be Just Lip Service

1. We are to do more than _____ we are to treat everyone with love and respect
2. Jesus particularly and intentionally reached out to those whom the world _____
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Faith Works
James 2:1-13
February 11, 2014

- I. Connecting James 1 & 2
 - A. Key Theme of James 2:1-13
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 - A. Continuing Problem
 1. My brothers and sisters...
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 1. One of only two places James refers to _____ directly

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- a. The root word for glory is _____ which referred to the glory of _____
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C. Do Not Show Favoritism

- 1. Favoritism = lit. “receive the _____”
 - a. It means to judge by _____ appearance
- 2. We are not to judge others based on any outward factor
- 3. We are, rather, to be like _____
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D. Example

- 1. Hypothetical example
- 2. “Fine” clothing = lit. bright, _____
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 - a. Same root word as the “_____” we are to “put off” in 1:21
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E. Judges With Evil Thoughts – Vs. 4

- 1. The _____ on such conduct
- 2. “Discriminated” = diakrino
 - a. Two possible meanings – to _____ or to doubt or _____

A possible alternative

- b. To doubt or waver _____ yourselves
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- 3. Judges with _____ thoughts
 - a. They are taking upon themselves the rights of a _____

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III. The Faith of the Poor – Vv. 5-7

A. Listen...

1. Emphasizing _____
2. Also indicating a _____ in topic

B. Why Favoritism is Wrong

1. It contradicts God's own _____
 - a. Throughout Scripture, God's _____ and _____ for the poor are evident
 - b. James is not saying that _____ the poor are saved not that the poor are saved _____ they are poor
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2. They are honoring people who have _____ them
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 - a. _____ the poor
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IV. The Royal Law – Vv. 8-13

A. Favoritism Violates the Law of Love

1. This is the most _____ reason favoritism is wrong
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3. Favoritism is a sin because it _____ the law to love others
 - a. Therefore, we are convicted as _____

B. Why? – Vv. 10-11

1. Because breaking even one commandment incurs _____ for the law as a whole
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 - a. Because we aren't just disobeying a _____
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1. Both are obvious examples of _____ another person
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1. When _____ and _____, remember that you will one day _____ before God

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V. Applying the Truth

A. The Allure of Wealth in Our Culture

B. Instead We Are to See People As God Sees Them

1. God looks at the _____
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 - a. God delights in showering his grace on those the world has _____, for they are the very ones who understand their _____ of God
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C. This Isn't Intended to Be Just Lip Service

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Faith Works
James 2:1-13
February 11, 2014

- I. Connecting James 1 & 2
 - A. Key Theme of James 2:1-13
 1. Discrimination against the _____
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 1. Part of...
 - a. _____ God's Word
 - b. _____ what it says
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- II. Discrimination Among God's People – James 2:1-4
 - A. Continuing Problem
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- 1. Hypothetical example
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- 1. The _____ on such conduct
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A possible alternative

- b. To doubt or waver _____ yourselves
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III. The Faith of the Poor – Vv. 5-7

A. Listen...

1. Emphasizing _____
2. Also indicating a _____ in topic

B. Why Favoritism is Wrong

1. It contradicts God's own _____
 - a. Throughout Scripture, God's _____ and _____ for the poor are evident
 - b. James is not saying that _____ the poor are saved not that the poor are saved _____ they are poor
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2. They are honoring people who have _____ them
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IV. The Royal Law – Vv. 8-13

A. Favoritism Violates the Law of Love

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B. Why? – Vv. 10-11

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Faith Works
James 2:1-13
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- I. Connecting James 1 & 2
 - A. Key Theme of James 2:1-13
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Faith Works
James 2:1-13
February 11, 2014

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 1. One of only two places James refers to _____ directly
 2. Difficult to pinpoint what James means
 - a. Probably the best alternative is "Our Lord Jesus Christ, the _____ of _____"
 3. Strong _____ about Jesus

- a. The root word for glory is _____ which referred to the glory of _____
 - i. His overwhelming _____ and _____

4. This is a good reminder to people who were assigning far too much glory to _____

C. Do Not Show Favoritism

- 1. Favoritism = lit. “receive the _____”
 - a. It means to judge by _____ appearance
- 2. We are not to judge others based on any outward factor
- 3. We are, rather, to be like _____
 - a. Who does not look at the outward appearance but at the _____

D. Example

- 1. Hypothetical example
- 2. “Fine” clothing = lit. bright, _____
- 3. Shabby clothing
 - a. Same root word as the “_____” we are to “put off” in 1:21
- 4. Two visitors
 - a. One is treated with deference and _____
 - b. The other is treated with disdain...even _____
- 5. The point is not to mistreat the _____
 - a. It is to treat everyone with the _____ and _____ they deserve as people made in the image of God

E. Judges With Evil Thoughts – Vs. 4

- 1. The _____ on such conduct
- 2. “Discriminated” = diakrino
 - a. Two possible meanings – to _____ or to doubt or _____

A possible alternative

- b. To doubt or waver _____ yourselves
- c. So they are exhibiting _____ behavior
- 3. Judges with _____ thoughts
 - a. They are taking upon themselves the rights of a _____

i. A role that belongs only to _____

III. The Faith of the Poor – Vv. 5-7

A. Listen...

1. Emphasizing _____
2. Also indicating a _____ in topic

B. Why Favoritism is Wrong

1. It contradicts God's own _____
 - a. Throughout Scripture, God's _____ and _____ for the poor are evident
 - b. James is not saying that _____ the poor are saved not that the poor are saved _____ they are poor
 - c. What James is saying

2. They are honoring people who have _____ them
 - a. Abuse of the poor by the wealthy was _____

3. Many of the wealthy were
 - a. _____ the poor
 - b. Dragging them into _____
 - c. _____

4. James's primary _____
 - a. To curry favor with anyone simply _____ they are wealthy is to fundamentally misunderstand the _____ and to injure the _____

IV. The Royal Law – Vv. 8-13

A. Favoritism Violates the Law of Love

1. This is the most _____ reason favoritism is wrong
2. The _____ law

3. Favoritism is a sin because it _____ the law to love others
 - a. Therefore, we are convicted as _____

B. Why? – Vv. 10-11

1. Because breaking even one commandment incurs _____ for the law as a whole
2. Why?
 - a. Because we aren't just disobeying a _____
 - b. We're disobeying a _____
 - c. And when we disobey, we are dishonoring and ignoring the _____ and _____ of God as expressed in his word

C. Examples of Murder and Adultery

1. Both are obvious examples of _____ another person
2. Jesus equated _____ with murder and _____ with adultery
3. The Old Testament refers to failure to obey God's commands as _____

D. Exhortation

1. When _____ and _____, remember that you will one day _____ before God

E. Powerful Statement: Mercy triumphs over judgment

1. Because of Christ, God's mercy triumphs over the judgment we would otherwise _____
2. Being merciful to others indicates our desire to _____ God with our actions
 - a. It is evidence of a heart changed by the _____ of God
3. We are not and cannot be _____
 - a. We are incapable of keeping the "_____ law" perfectly

V. Applying the Truth

A. The Allure of Wealth in Our Culture

B. Instead We Are to See People As God Sees Them

1. God looks at the _____
 - a. Ps. 51:17
2. The poor are rich in _____ - James 2:5
3. Why?
 - a. God delights in showering his grace on those the world has _____, for they are the very ones who understand their _____ of God
 - b. We are not to judge according to the world's value system because every person is a person made in God's _____ and is _____ by him

C. This Isn't Intended to Be Just Lip Service

1. We are to do more than _____ we are to treat everyone with love and respect
2. Jesus particularly and intentionally reached out to those whom the world _____
3. The Good Samaritan
 - a. Our mandate: _____ and do _____

Faith Works
James 2:1-13
February 11, 2014

- I. Connecting James 1 & 2
 - A. Key Theme of James 2:1-13
 1. Discrimination against the _____
 - B. Applying James 1 – James 1:21-27
 1. Part of...
 - a. _____ God's Word
 - b. _____ what it says
 - c. Looking intently into God's "_____ law"
 - d. Pursuing _____
 - e. Not being _____ by this world and its thinking and values
 - f. Is not showing _____ toward the wealthy
 - i. And thus discriminating against the _____
- II. Discrimination Among God's People – James 2:1-4
 - A. Continuing Problem
 1. My brothers and sisters...
 - a. Indicates a new _____
 - b. That new topic is _____
 2. Likely a _____ for the churches to which James is writing
 - a. House church is likely the setting about which James is writing
 3. Now just a problem for the _____ church
 - B. Our Glorious Lord
 1. One of only two places James refers to _____ directly
 2. Difficult to pinpoint what James means
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- a. The root word for glory is _____ which referred to the glory of _____
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- 1. Favoritism = lit. “receive the _____”
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- 3. We are, rather, to be like _____
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- 1. Hypothetical example
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E. Judges With Evil Thoughts – Vs. 4

- 1. The _____ on such conduct
- 2. “Discriminated” = diakrino
 - a. Two possible meanings – to _____ or to doubt or _____

A possible alternative

- b. To doubt or waver _____ yourselves
- c. So they are exhibiting _____ behavior
- 3. Judges with _____ thoughts
 - a. They are taking upon themselves the rights of a _____

i. A role that belongs only to _____

III. The Faith of the Poor – Vv. 5-7

A. Listen...

1. Emphasizing _____
2. Also indicating a _____ in topic

B. Why Favoritism is Wrong

1. It contradicts God's own _____
 - a. Throughout Scripture, God's _____ and _____ for the poor are evident
 - b. James is not saying that _____ the poor are saved not that the poor are saved _____ they are poor
 - c. What James is saying

2. They are honoring people who have _____ them
 - a. Abuse of the poor by the wealthy was _____

3. Many of the wealthy were
 - a. _____ the poor
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4. James's primary _____
 - a. To curry favor with anyone simply _____ they are wealthy is to fundamentally misunderstand the _____ and to injure the _____

IV. The Royal Law – Vv. 8-13

A. Favoritism Violates the Law of Love

1. This is the most _____ reason favoritism is wrong
2. The _____ law

3. Favoritism is a sin because it _____ the law to love others
 - a. Therefore, we are convicted as _____

B. Why? – Vv. 10-11

1. Because breaking even one commandment incurs _____ for the law as a whole
2. Why?
 - a. Because we aren't just disobeying a _____
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C. Examples of Murder and Adultery

1. Both are obvious examples of _____ another person
2. Jesus equated _____ with murder and _____ with adultery
3. The Old Testament refers to failure to obey God's commands as _____

D. Exhortation

1. When _____ and _____, remember that you will one day _____ before God

E. Powerful Statement: Mercy triumphs over judgment

1. Because of Christ, God's mercy triumphs over the judgment we would otherwise _____
2. Being merciful to others indicates our desire to _____ God with our actions
 - a. It is evidence of a heart changed by the _____ of God
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V. Applying the Truth

A. The Allure of Wealth in Our Culture

B. Instead We Are to See People As God Sees Them

1. God looks at the _____
 - a. Ps. 51:17
2. The poor are rich in _____ - James 2:5
3. Why?
 - a. God delights in showering his grace on those the world has _____, for they are the very ones who understand their _____ of God
 - b. We are not to judge according to the world's value system because every person is a person made in God's _____ and is _____ by him

C. This Isn't Intended to Be Just Lip Service

1. We are to do more than _____ we are to treat everyone with love and respect
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Faith Works
James 2:1-13
February 11, 2014

- I. Connecting James 1 & 2
 - A. Key Theme of James 2:1-13
 1. Discrimination against the _____
 - B. Applying James 1 – James 1:21-27
 1. Part of...
 - a. _____ God’s Word
 - b. _____ what it says
 - c. Looking intently into God’s “_____ law”
 - d. Pursuing _____
 - e. Not being _____ by this world and its thinking and values
 - f. Is not showing _____ toward the wealthy
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- II. Discrimination Among God’s People – James 2:1-4
 - A. Continuing Problem
 1. My brothers and sisters...
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 - b. That new topic is _____
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 - B. Our Glorious Lord
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- a. The root word for glory is _____ which referred to the glory of _____
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C. Do Not Show Favoritism

- 1. Favoritism = lit. “receive the _____”
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E. Judges With Evil Thoughts – Vs. 4

- 1. The _____ on such conduct
- 2. “Discriminated” = diakrino
 - a. Two possible meanings – to _____ or to doubt or _____

A possible alternative

- b. To doubt or waver _____ yourselves
- c. So they are exhibiting _____ behavior
- 3. Judges with _____ thoughts
 - a. They are taking upon themselves the rights of a _____

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III. The Faith of the Poor – Vv. 5-7

A. Listen...

1. Emphasizing _____
2. Also indicating a _____ in topic

B. Why Favoritism is Wrong

1. It contradicts God's own _____
 - a. Throughout Scripture, God's _____ and _____ for the poor are evident
 - b. James is not saying that _____ the poor are saved not that the poor are saved _____ they are poor
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2. They are honoring people who have _____ them
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A. Favoritism Violates the Law of Love

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1. Because breaking even one commandment incurs _____ for the law as a whole
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 - a. Because we aren't just disobeying a _____
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C. Examples of Murder and Adultery

1. Both are obvious examples of _____ another person
2. Jesus equated _____ with murder and _____ with adultery
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D. Exhortation

1. When _____ and _____, remember that you will one day _____ before God

E. Powerful Statement: Mercy triumphs over judgment

1. Because of Christ, God's mercy triumphs over the judgment we would otherwise _____
2. Being merciful to others indicates our desire to _____ God with our actions
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V. Applying the Truth

A. The Allure of Wealth in Our Culture

B. Instead We Are to See People As God Sees Them

1. God looks at the _____
 - a. Ps. 51:17
2. The poor are rich in _____ - James 2:5
3. Why?
 - a. God delights in showering his grace on those the world has _____, for they are the very ones who understand their _____ of God
 - b. We are not to judge according to the world's value system because every person is a person made in God's _____ and is _____ by him

C. This Isn't Intended to Be Just Lip Service

1. We are to do more than _____ we are to treat everyone with love and respect
2. Jesus particularly and intentionally reached out to those whom the world _____
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Faith Works
James 2:1-13
February 11, 2014

- I. Connecting James 1 & 2
 - A. Key Theme of James 2:1-13
 1. Discrimination against the _____
 - B. Applying James 1 – James 1:21-27
 1. Part of...
 - a. _____ God’s Word
 - b. _____ what it says
 - c. Looking intently into God’s “_____ law”
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- II. Discrimination Among God’s People – James 2:1-4
 - A. Continuing Problem
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 2. Likely a _____ for the churches to which James is writing
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- 1. Hypothetical example
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- 1. The _____ on such conduct
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A possible alternative

- b. To doubt or waver _____ yourselves
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III. The Faith of the Poor – Vv. 5-7

A. Listen...

1. Emphasizing _____
2. Also indicating a _____ in topic

B. Why Favoritism is Wrong

1. It contradicts God's own _____
 - a. Throughout Scripture, God's _____ and _____ for the poor are evident
 - b. James is not saying that _____ the poor are saved not that the poor are saved _____ they are poor
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IV. The Royal Law – Vv. 8-13

A. Favoritism Violates the Law of Love

1. This is the most _____ reason favoritism is wrong
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3. Favoritism is a sin because it _____ the law to love others
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B. Why? – Vv. 10-11

1. Because breaking even one commandment incurs _____ for the law as a whole
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 - a. Because we aren't just disobeying a _____
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1. Both are obvious examples of _____ another person
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Faith Works
James 2:1-13
February 11, 2014

- I. Connecting James 1 & 2
 - A. Key Theme of James 2:1-13
 1. Discrimination against the _____
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 1. Part of...
 - a. _____ God’s Word
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A. Favoritism Violates the Law of Love

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Faith Works
James 2:1-13
February 11, 2014

- I. Connecting James 1 & 2
 - A. Key Theme of James 2:1-13
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- 1. The _____ on such conduct
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- b. To doubt or waver _____ yourselves
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III. The Faith of the Poor – Vv. 5-7

A. Listen...

1. Emphasizing _____
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B. Why Favoritism is Wrong

1. It contradicts God's own _____
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 - a. Because we aren't just disobeying a _____
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 - c. And when we disobey, we are dishonoring and ignoring the _____ and _____ of God as expressed in his word

C. Examples of Murder and Adultery

1. Both are obvious examples of _____ another person
2. Jesus equated _____ with murder and _____ with adultery
3. The Old Testament refers to failure to obey God's commands as _____

D. Exhortation

1. When _____ and _____, remember that you will one day _____ before God

E. Powerful Statement: Mercy triumphs over judgment

1. Because of Christ, God's mercy triumphs over the judgment we would otherwise _____
2. Being merciful to others indicates our desire to _____ God with our actions
 - a. It is evidence of a heart changed by the _____ of God
3. We are not and cannot be _____
 - a. We are incapable of keeping the "_____ law" perfectly

V. Applying the Truth

A. The Allure of Wealth in Our Culture

B. Instead We Are to See People As God Sees Them

1. God looks at the _____
 - a. Ps. 51:17
2. The poor are rich in _____ - James 2:5
3. Why?
 - a. God delights in showering his grace on those the world has _____, for they are the very ones who understand their _____ of God
 - b. We are not to judge according to the world's value system because every person is a person made in God's _____ and is _____ by him

C. This Isn't Intended to Be Just Lip Service

1. We are to do more than _____ we are to treat everyone with love and respect
2. Jesus particularly and intentionally reached out to those whom the world _____
3. The Good Samaritan
 - a. Our mandate: _____ and do _____

Faith Works
James 2:1-13
February 11, 2014

- I. Connecting James 1 & 2
 - A. Key Theme of James 2:1-13
 1. Discrimination against the _____
 - B. Applying James 1 – James 1:21-27
 1. Part of...
 - a. _____ God's Word
 - b. _____ what it says
 - c. Looking intently into God's "_____ law"
 - d. Pursuing _____
 - e. Not being _____ by this world and its thinking and values
 - f. Is not showing _____ toward the wealthy
 - i. And thus discriminating against the _____
- II. Discrimination Among God's People – James 2:1-4
 - A. Continuing Problem
 1. My brothers and sisters...
 - a. Indicates a new _____
 - b. That new topic is _____
 2. Likely a _____ for the churches to which James is writing
 - a. House church is likely the setting about which James is writing
 3. Now just a problem for the _____ church
 - B. Our Glorious Lord
 1. One of only two places James refers to _____ directly
 2. Difficult to pinpoint what James means
 - a. Probably the best alternative is "Our Lord Jesus Christ, the _____ of _____"
 3. Strong _____ about Jesus

- a. The root word for glory is _____ which referred to the glory of _____
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4. This is a good reminder to people who were assigning far too much glory to _____

C. Do Not Show Favoritism

- 1. Favoritism = lit. “receive the _____”
 - a. It means to judge by _____ appearance
- 2. We are not to judge others based on any outward factor
- 3. We are, rather, to be like _____
 - a. Who does not look at the outward appearance but at the _____

D. Example

- 1. Hypothetical example
- 2. “Fine” clothing = lit. bright, _____
- 3. Shabby clothing
 - a. Same root word as the “_____” we are to “put off” in 1:21
- 4. Two visitors
 - a. One is treated with deference and _____
 - b. The other is treated with disdain...even _____
- 5. The point is not to mistreat the _____
 - a. It is to treat everyone with the _____ and _____ they deserve as people made in the image of God

E. Judges With Evil Thoughts – Vs. 4

- 1. The _____ on such conduct
- 2. “Discriminated” = diakrino
 - a. Two possible meanings – to _____ or to doubt or _____

A possible alternative

- b. To doubt or waver _____ yourselves
- c. So they are exhibiting _____ behavior
- 3. Judges with _____ thoughts
 - a. They are taking upon themselves the rights of a _____

i. A role that belongs only to _____

III. The Faith of the Poor – Vv. 5-7

A. Listen...

1. Emphasizing _____
2. Also indicating a _____ in topic

B. Why Favoritism is Wrong

1. It contradicts God's own _____
 - a. Throughout Scripture, God's _____ and _____ for the poor are evident
 - b. James is not saying that _____ the poor are saved not that the poor are saved _____ they are poor
 - c. What James is saying

2. They are honoring people who have _____ them
 - a. Abuse of the poor by the wealthy was _____

3. Many of the wealthy were
 - a. _____ the poor
 - b. Dragging them into _____
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4. James's primary _____
 - a. To curry favor with anyone simply _____ they are wealthy is to fundamentally misunderstand the _____ and to injure the _____

IV. The Royal Law – Vv. 8-13

A. Favoritism Violates the Law of Love

1. This is the most _____ reason favoritism is wrong
2. The _____ law

3. Favoritism is a sin because it _____ the law to love others
 - a. Therefore, we are convicted as _____

B. Why? – Vv. 10-11

1. Because breaking even one commandment incurs _____ for the law as a whole
2. Why?
 - a. Because we aren't just disobeying a _____
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C. Examples of Murder and Adultery

1. Both are obvious examples of _____ another person
2. Jesus equated _____ with murder and _____ with adultery
3. The Old Testament refers to failure to obey God's commands as _____

D. Exhortation

1. When _____ and _____, remember that you will one day _____ before God

E. Powerful Statement: Mercy triumphs over judgment

1. Because of Christ, God's mercy triumphs over the judgment we would otherwise _____
2. Being merciful to others indicates our desire to _____ God with our actions
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V. Applying the Truth

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B. Instead We Are to See People As God Sees Them

1. God looks at the _____
 - a. Ps. 51:17
2. The poor are rich in _____ - James 2:5
3. Why?
 - a. God delights in showering his grace on those the world has _____, for they are the very ones who understand their _____ of God
 - b. We are not to judge according to the world's value system because every person is a person made in God's _____ and is _____ by him

C. This Isn't Intended to Be Just Lip Service

1. We are to do more than _____ we are to treat everyone with love and respect
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Faith Works
James 2:1-13
February 11, 2014

- I. Connecting James 1 & 2
 - A. Key Theme of James 2:1-13
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 - A. Continuing Problem
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- a. The root word for glory is _____ which referred to the glory of _____
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C. Do Not Show Favoritism

- 1. Favoritism = lit. “receive the _____”
 - a. It means to judge by _____ appearance
- 2. We are not to judge others based on any outward factor
- 3. We are, rather, to be like _____
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E. Judges With Evil Thoughts – Vs. 4

- 1. The _____ on such conduct
- 2. “Discriminated” = diakrino
 - a. Two possible meanings – to _____ or to doubt or _____

A possible alternative

- b. To doubt or waver _____ yourselves
- c. So they are exhibiting _____ behavior
- 3. Judges with _____ thoughts
 - a. They are taking upon themselves the rights of a _____

i. A role that belongs only to _____

III. The Faith of the Poor – Vv. 5-7

A. Listen...

1. Emphasizing _____
2. Also indicating a _____ in topic

B. Why Favoritism is Wrong

1. It contradicts God's own _____
 - a. Throughout Scripture, God's _____ and _____ for the poor are evident
 - b. James is not saying that _____ the poor are saved not that the poor are saved _____ they are poor
 - c. What James is saying

2. They are honoring people who have _____ them
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3. Many of the wealthy were
 - a. _____ the poor
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 - a. To curry favor with anyone simply _____ they are wealthy is to fundamentally misunderstand the _____ and to injure the _____

IV. The Royal Law – Vv. 8-13

A. Favoritism Violates the Law of Love

1. This is the most _____ reason favoritism is wrong
2. The _____ law

3. Favoritism is a sin because it _____ the law to love others
 - a. Therefore, we are convicted as _____

B. Why? – Vv. 10-11

1. Because breaking even one commandment incurs _____ for the law as a whole
2. Why?
 - a. Because we aren't just disobeying a _____
 - b. We're disobeying a _____
 - c. And when we disobey, we are dishonoring and ignoring the _____ and _____ of God as expressed in his word

C. Examples of Murder and Adultery

1. Both are obvious examples of _____ another person
2. Jesus equated _____ with murder and _____ with adultery
3. The Old Testament refers to failure to obey God's commands as _____

D. Exhortation

1. When _____ and _____, remember that you will one day _____ before God

E. Powerful Statement: Mercy triumphs over judgment

1. Because of Christ, God's mercy triumphs over the judgment we would otherwise _____
2. Being merciful to others indicates our desire to _____ God with our actions
 - a. It is evidence of a heart changed by the _____ of God
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V. Applying the Truth

A. The Allure of Wealth in Our Culture

B. Instead We Are to See People As God Sees Them

1. God looks at the _____
 - a. Ps. 51:17
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 - a. God delights in showering his grace on those the world has _____, for they are the very ones who understand their _____ of God
 - b. We are not to judge according to the world's value system because every person is a person made in God's _____ and is _____ by him

C. This Isn't Intended to Be Just Lip Service

1. We are to do more than _____ we are to treat everyone with love and respect
2. Jesus particularly and intentionally reached out to those whom the world _____
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 - a. Our mandate: _____ and do _____

Faith Works
James 2:1-13
February 11, 2014

- I. Connecting James 1 & 2
 - A. Key Theme of James 2:1-13
 1. Discrimination against the _____
 - B. Applying James 1 – James 1:21-27
 1. Part of...
 - a. _____ God's Word
 - b. _____ what it says
 - c. Looking intently into God's "_____ law"
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 - f. Is not showing _____ toward the wealthy
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- II. Discrimination Among God's People – James 2:1-4
 - A. Continuing Problem
 1. My brothers and sisters...
 - a. Indicates a new _____
 - b. That new topic is _____
 2. Likely a _____ for the churches to which James is writing
 - a. House church is likely the setting about which James is writing
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 - B. Our Glorious Lord
 1. One of only two places James refers to _____ directly
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- a. The root word for glory is _____ which referred to the glory of _____
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4. This is a good reminder to people who were assigning far too much glory to _____

C. Do Not Show Favoritism

- 1. Favoritism = lit. “receive the _____”
 - a. It means to judge by _____ appearance
- 2. We are not to judge others based on any outward factor
- 3. We are, rather, to be like _____
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D. Example

- 1. Hypothetical example
- 2. “Fine” clothing = lit. bright, _____
- 3. Shabby clothing
 - a. Same root word as the “_____” we are to “put off” in 1:21
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- 5. The point is not to mistreat the _____
 - a. It is to treat everyone with the _____ and _____ they deserve as people made in the image of God

E. Judges With Evil Thoughts – Vs. 4

- 1. The _____ on such conduct
- 2. “Discriminated” = diakrino
 - a. Two possible meanings – to _____ or to doubt or _____

A possible alternative

- b. To doubt or waver _____ yourselves
- c. So they are exhibiting _____ behavior
- 3. Judges with _____ thoughts
 - a. They are taking upon themselves the rights of a _____

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III. The Faith of the Poor – Vv. 5-7

A. Listen...

1. Emphasizing _____
2. Also indicating a _____ in topic

B. Why Favoritism is Wrong

1. It contradicts God's own _____
 - a. Throughout Scripture, God's _____ and _____ for the poor are evident
 - b. James is not saying that _____ the poor are saved not that the poor are saved _____ they are poor
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2. They are honoring people who have _____ them
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3. Many of the wealthy were
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4. James's primary _____
 - a. To curry favor with anyone simply _____ they are wealthy is to fundamentally misunderstand the _____ and to injure the _____

IV. The Royal Law – Vv. 8-13

A. Favoritism Violates the Law of Love

1. This is the most _____ reason favoritism is wrong
2. The _____ law

3. Favoritism is a sin because it _____ the law to love others
 - a. Therefore, we are convicted as _____

B. Why? – Vv. 10-11

1. Because breaking even one commandment incurs _____ for the law as a whole
2. Why?
 - a. Because we aren't just disobeying a _____
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C. Examples of Murder and Adultery

1. Both are obvious examples of _____ another person
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D. Exhortation

1. When _____ and _____, remember that you will one day _____ before God

E. Powerful Statement: Mercy triumphs over judgment

1. Because of Christ, God's mercy triumphs over the judgment we would otherwise _____
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V. Applying the Truth

A. The Allure of Wealth in Our Culture

B. Instead We Are to See People As God Sees Them

1. God looks at the _____
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Faith Works
James 2:1-13
February 11, 2014

- I. Connecting James 1 & 2
 - A. Key Theme of James 2:1-13
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 1. Part of...
 - a. _____ God’s Word
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 - A. Continuing Problem
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- 1. Favoritism = lit. “receive the _____”
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- 1. Hypothetical example
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- 1. The _____ on such conduct
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- b. To doubt or waver _____ yourselves
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III. The Faith of the Poor – Vv. 5-7

A. Listen...

1. Emphasizing _____
2. Also indicating a _____ in topic

B. Why Favoritism is Wrong

1. It contradicts God's own _____
 - a. Throughout Scripture, God's _____ and _____ for the poor are evident
 - b. James is not saying that _____ the poor are saved not that the poor are saved _____ they are poor
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IV. The Royal Law – Vv. 8-13

A. Favoritism Violates the Law of Love

1. This is the most _____ reason favoritism is wrong
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B. Why? – Vv. 10-11

1. Because breaking even one commandment incurs _____ for the law as a whole
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