Faith Works James 1:1-11 January 21, 2014

I.	Review
	A. Letter of James
	1. Written by James, the of Jesus
	2. Written around A.D
	3. Written to primarily
	a. Living outside of
	4. Purpose
	a. To the believers to
	devotion to Christ
II.	Address & Greeting – James 1:1
	A. Letter Form
	1. Standard form
	a. Sender,, greetings
	,, & &
	2. James's greeting is much briefer than most
	B. James's Self Description
	1. Servant
	a. An expression of
	d. The expression of
	b. A title for both Old and New Testament
	o. If the for both old the few restallent
	2. Why doesn't he mention that he's Jesus' brother?
	a. First,
	b. More importantly, it was not James's
	to Jesus that gave him authority
	c. It was his

	C. To the Twelve Tribes
	1. Originally the 12 tribes of
	2. (Very) Brief History
	3. Jesus' choice of 12 disciples
	4. To whom was James referring?a. James is saying they constitute the true people of
	b. So these believers, Jewish and Gentile, around the Roman world were the people of God
III.	Opening Section – Vv. 2-18
	A. Finding Connections
	1. James tends to move from topic to topic
	B. Primary Themes (Motifs) 1. Enduring 2. Spiritual or integrity
IV.	Enduring Trials – Vv. 2-4
	A. Getting Right To It
	1. James is so anxious to begin exhorting his readers
	2. James's basic point is that God allows difficulties into believers' lives for a
	B. Consider it Pure Joy 1. My
	2. Pure
	3.Trial – <i>peirasmos</i> a. Can mean an unexpected, outward or
	4. Trials they may have been facing

	b
	c. Can be any sort of trial
	C. Why Joy?
	1. Seems odd
	2. Trials test our faith
	a. And is in this testing, and persevering under it, that we mature
	b. It is part of the process of becoming more like
	3. Refining process
	4. Perseverance
	a. The word means "to"
	5. Perseverance leads to spiritual
	D. Why Would God Bring (or Allow) Trials?
	1.Two thoughts
	a. The suffering of Christians is always under the providential
	of God who wants the for his children
	b. God may have for trials that we cannot understand
V.	Wisdom – Vv. 5-8
	A. Connection
	1. Verbal link
	a. "Lack"
	2. James is saying that is necessary if they are to persevere in
	a godly way under
	B. Ask for Wisdom
	1. Wisdom is seeing things the way sees them
	2. Wisdom is what allows us to and the will of God
	3. Proverbs tells us that wisdom
	a. Keeps us from
	b. Enables us to live a life that God
	4. God will give it if we just
	C. Give Generously
	1. Root word means "" or ""

2. James has taken the virtue of integrity and applied it to
3.Spiritual may be the most important theme in James
4. What James is saying
a has a single, undivided intent to give wisdom to his children
b. And he does so without for our previous track record
D. The Right Attitude
1. We must ask with a single
<u> </u>
2. Doubt
a. Not the doubt we all have
b. Doubt that brings about in our attitude toward God
3. Powerful Word Picture
a of the sea
E. Double-Minded
1. Literally "double-souled"
1. Elterary double source
2.God will not respond to the prayers for wisdom of such a person
Rich ManPoor Man – Vv. 9-11
A. Contrast
1. Between a "brother in humble circumstances"
2. And another person who is
3. Two questions
a. How do these verses fit into the?
b. Is the rich person a?
B. Is the Rich Man a Believer?
1. Yes (hesitantly) for two reasonsa. The of the verses indicate he is
a. The of the verses indicate he is
b. Later James is going to cast rich in a much more
negative light
C. James's Point

VI.

	James is exhorting each person (poor and rich) to look toward their identity as the measure of their ultimate significance To the poor Christian, James is saying to look beyond the of this world
	3. To the wealthy Christian, James is saying to not take pride in their or social
	 D. How Does This Passage Connect With James's Teaching? 1. Poverty and even wealth are among the James has been discussing 2. James still has an eye on single-minded – not being "double-souled"
VII.	Application: Facing Trials A. Trials are Universal 1. We will face in life
	B. Two Thoughts 1. God may see our trials than we do
	2. Trials allow God to in us what could not otherwise be grown if we respond to them correctly