

God Speaks
Lecture Six: Hebrews 5:11 – 6:12
2/12/13

I. Introduction

A. A Look Back

1. Introduction to Jesus' _____ - Hebrews 5:1-10
 - a. _____ and _____ of Jesus to every high priest
 - b. A priest in the order of _____

B. Before Moving Forward

1. Serious problem
 - a. Lack of willingness to _____ and _____
2. Exhortation
 - a. About moving on to spiritual _____
3. Warning
 - a. About apostasy - _____ Jesus
4. An encouraging expectation
 - a. That they will _____ in the faith

II. Confronting With Love – Hebrews 5:11-14

A. We Have Much to Say About This...

1. About Jesus' priesthood
 - a. But they aren't _____ enough to handle it
 - b. It's not a question of _____
 - c. It is a question of _____ to learn
2. Purpose
 - a. The author knows what he is about to _____ them
 - b. And it's _____ stuff
 - c. He wants to get their full _____

B. Spiritually Hard of Hearing

1. "Slow to learn"
 - a. Sluggish, _____, _____, negligent
 - b. The word was used of a person whose ears were "stopped up" with _____
2. Lazy in _____
3. They were not _____ believers
 - a. By this time, they should have been _____ others the deep truths of the faith, but they aren't

- b. They are only familiar with the _____ teachings
- c. There's nothing wrong with those teachings
 - i. The problem is the author's listeners were not moving _____ them

C. Teaching About Righteousness

- 1. This is spiritual _____
- 2. What is it?
 - a. Advanced theological _____ that stresses the _____ and _____ of discipleship
- 3. The root of the problem was a _____
 - a. A _____ to learn
 - b. Some were not _____ to instruction

D. Solid Food for the Mature

- 1. For example, the _____ of Christ's priesthood
- 2. "Constant use"
 - a. Better interpreted _____ or _____
- 3. In other words, the spiritually mature, because of their mature _____ or _____ possess the ability to discern moral and spiritual truth
- 4. Image of maturity
 - a. The author challenges his listeners with this image of _____, so that they might desire to pursue the _____ of the faith

III. Moving On To Maturity – Hebrews 6:1-3

A. "Therefore"

- 1. Unexpected
 - a. You still need _____, therefore...
 - i. We might expect him to say, "Let's go over this again"
 - ii. But instead he says, "Let's move you up to the _____"

B. Let us move on

- 1. More accurately: let us be _____ on

C. Leaving something behind

- 1. The basic teachings are _____
- 2. But once they are _____, one must move on to _____ things

D. Foundational Teaching – Vv. 1b-2

1. Three pairs
 - a. These may be three pairs of _____ teaching
 - b. However, it may also be that repentance and faith are the _____
 - i. And the other two pairs are the _____ of that foundation
 - c. In other words, the _____ of repentance and faith *is* _____ about baptism, laying on of hands, resurrection, and judgment
2. Repentance and Faith
 - a. Repentance is _____ from sin
 - b. Faith is _____ God
3. Baptisms and the laying on of hands
 - a. What are the baptisms?
 - b. Laying on of hands – also associated with the beginning of Christian _____
4. Resurrection and Judgment
 - a. Two cornerstones of the _____ or the _____
5. Movement in this passage
 - a. From the beginning of _____
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E. Confidence – Vs. 3

1. He's called them spiritual _____
 - a. At the same time, he really does believe _____ will bring them to _____ maturity

IV. APPLICATION: Well Believer Checks

A. Growth Should be the (Super)Natural Outgrowth of Every Believer

1. Intentional _____ of believers
2. A look at our own lives

B. A Couple of Growth Chart Checks

1. How do I respond when I hear _____ spoken in _____

2. Am I growing deeper in my understanding of _____ and his _____

V. A Harsh Word of Warning – Vv. 4-8

A. Author's Purpose

1. To put _____ in the hearts of those who were drifting
 - a. This is a _____ - an _____ exhortation
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B. My Purpose

1. _____ these verses rightly

C. The Warning – Vv. 4-6

1. Central assertion
 - a. It is _____ for those...to be _____ to repentance
 - b. " _____ " is the first word in the Greek
2. Five intervening clauses
 - a. Having once been _____
 - b. Who have tasted the heavenly _____
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 - a. Because they are _____ Jesus all over again
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1. True repentance
 - a. There is no other _____ for sin

2. Change of tense
 - a. Could suggest and action in _____
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3. Assurance of salvation
 - a. Consistently taught in the Bible

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1. Who they aren't
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 - a. Between the _____ of true _____

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1. "Dear _____ "

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1. The _____ of salvation in their lives

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a. Their _____ is expressed in what they _____ and how they _____

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1. Hook words

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- 2. But once they are _____, one must move on to _____ things

D. Foundational Teaching – Vv. 1b-2

1. Three pairs
 - a. These may be three pairs of _____ teaching
 - b. However, it may also be that repentance and faith are the _____
 - i. And the other two pairs are the _____ of that foundation
 - c. In other words, the _____ of repentance and faith *is* _____ about baptism, laying on of hands, resurrection, and judgment
2. Repentance and Faith
 - a. Repentance is _____ from sin
 - b. Faith is _____ God
3. Baptisms and the laying on of hands
 - a. What are the baptisms?
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4. Resurrection and Judgment
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5. Movement in this passage
 - a. From the beginning of _____
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E. Confidence – Vs. 3

1. He's called them spiritual _____
 - a. At the same time, he really does believe _____ will bring them to _____ maturity

IV. APPLICATION: Well Believer Checks

A. Growth Should be the (Super)Natural Outgrowth of Every Believer

1. Intentional _____ of believers
2. A look at our own lives

B. A Couple of Growth Chart Checks

1. How do I respond when I hear _____ spoken in _____

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V. A Harsh Word of Warning – Vv. 4-8

A. Author's Purpose

1. To put _____ in the hearts of those who were drifting
 - a. This is a _____ - an _____ exhortation
2. It is not an exposition of _____

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1. _____ these verses rightly

C. The Warning – Vv. 4-6

1. Central assertion
 - a. It is _____ for those...to be _____ to repentance
 - b. “ _____ ” is the first word in the Greek
2. Five intervening clauses
 - a. Having once been _____
 - b. Who have tasted the heavenly _____
 - c. Who have _____ in the Holy Spirit
 - d. Who have tasted the _____ of the Word of God
 - e. And the powers of the coming age
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3. If they fall away
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 - a. Because they are _____ Jesus all over again
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 - a. Could suggest and action in _____
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F. Agricultural Analogy – Vv. 7-8

1. Contrast
 - a. Between the _____ of true _____

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A. Change of Tone

1. "Dear _____ "

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B. The Basis of his Confidence

1. The _____ of salvation in their lives

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A. Assurance of Salvation

1. You can be _____ of your salvation

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1. At the same time, we cannot take our _____ nor Jesus' _____ lightly

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God Speaks
Lecture Six: Hebrews 5:11 – 6:12
2/12/13

I. Introduction

A. A Look Back

1. Introduction to Jesus' _____ - Hebrews 5:1-10
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1. Serious problem
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2. Exhortation
 - a. About moving on to spiritual _____
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A. We Have Much to Say About This...

1. About Jesus' priesthood
 - a. But they aren't _____ enough to handle it
 - b. It's not a question of _____
 - c. It is a question of _____ to learn
2. Purpose
 - a. The author knows what he is about to _____ them
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B. Spiritually Hard of Hearing

1. "Slow to learn"
 - a. Sluggish, _____, _____, negligent
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3. They were not _____ believers
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- b. They are only familiar with the _____ teachings
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- 1. This is spiritual _____
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- 1. For example, the _____ of Christ's priesthood
- 2. "Constant use"
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- 4. Image of maturity
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A. "Therefore"

- 1. Unexpected
 - a. You still need _____, therefore...
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 - a. But they aren't _____ enough to handle it
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 - c. That does not rule out the possibility of a _____ of heart later

3. Assurance of salvation
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3. Keep in mind that nothing in this passage indicates that a person cannot at some point reverse course

F. Agricultural Analogy – Vv. 7-8

1. Contrast
 - a. Between the _____ of true _____

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VI. An Encouraging Word – Vv. 9-12

A. Change of Tone

1. "Dear _____ "

2. We are _____ - a _____, _____
conviction

B. The Basis of his Confidence

1. The _____ of salvation in their lives

a. Their faith _____ out

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a. Their _____ is expressed in what they _____ and how they _____

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i. True faith _____ to the end

C. Transition

1. Hook words

a. _____

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VII. APPLICATION: Healthy Fear and the Applause of Heaven

A. Assurance of Salvation

1. You can be _____ of your salvation

B. Healthy Fear

1. At the same time, we cannot take our _____ nor Jesus'
_____ lightly

C. Encouragement

1. God takes great _____ in you

God Speaks
Lecture Six: Hebrews 5:11 – 6:12
2/12/13

I. Introduction

A. A Look Back

1. Introduction to Jesus' _____ - Hebrews 5:1-10
 - a. _____ and _____ of Jesus to every high priest
 - b. A priest in the order of _____

B. Before Moving Forward

1. Serious problem
 - a. Lack of willingness to _____ and _____
2. Exhortation
 - a. About moving on to spiritual _____
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II. Confronting With Love – Hebrews 5:11-14

A. We Have Much to Say About This...

1. About Jesus' priesthood
 - a. But they aren't _____ enough to handle it
 - b. It's not a question of _____
 - c. It is a question of _____ to learn
2. Purpose
 - a. The author knows what he is about to _____ them
 - b. And it's _____ stuff
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B. Spiritually Hard of Hearing

1. "Slow to learn"
 - a. Sluggish, _____, _____, negligent
 - b. The word was used of a person whose ears were "stopped up" with _____
2. Lazy in _____
3. They were not _____ believers
 - a. By this time, they should have been _____ others the deep truths of the faith, but they aren't

- b. They are only familiar with the _____ teachings
- c. There's nothing wrong with those teachings
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C. Teaching About Righteousness

- 1. This is spiritual _____
- 2. What is it?
 - a. Advanced theological _____ that stresses the _____ and _____ of discipleship
- 3. The root of the problem was a _____
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D. Solid Food for the Mature

- 1. For example, the _____ of Christ's priesthood
- 2. "Constant use"
 - a. Better interpreted _____ or _____
- 3. In other words, the spiritually mature, because of their mature _____ or _____ possess the ability to discern moral and spiritual truth
- 4. Image of maturity
 - a. The author challenges his listeners with this image of _____, so that they might desire to pursue the _____ of the faith

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A. "Therefore"

- 1. Unexpected
 - a. You still need _____, therefore...
 - i. We might expect him to say, "Let's go over this again"
 - ii. But instead he says, "Let's move you up to the _____"

B. Let us move on

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- 1. The basic teachings are _____
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 - a. These may be three pairs of _____ teaching
 - b. However, it may also be that repentance and faith are the _____
 - i. And the other two pairs are the _____ of that foundation
 - c. In other words, the _____ of repentance and faith *is* _____ about baptism, laying on of hands, resurrection, and judgment
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 - a. Repentance is _____ from sin
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B. Spiritually Hard of Hearing

1. "Slow to learn"
 - a. Sluggish, _____, _____, negligent
 - b. The word was used of a person whose ears were "stopped up" with _____
2. Lazy in _____
3. They were not _____ believers
 - a. By this time, they should have been _____ others the deep truths of the faith, but they aren't

- b. They are only familiar with the _____ teachings
- c. There's nothing wrong with those teachings
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- 1. This is spiritual _____
- 2. What is it?
 - a. Advanced theological _____ that stresses the _____ and _____ of discipleship
- 3. The root of the problem was a _____
 - a. A _____ to learn
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D. Solid Food for the Mature

- 1. For example, the _____ of Christ's priesthood
- 2. "Constant use"
 - a. Better interpreted _____ or _____
- 3. In other words, the spiritually mature, because of their mature _____ or _____ possess the ability to discern moral and spiritual truth
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III. Moving On To Maturity – Hebrews 6:1-3

A. "Therefore"

- 1. Unexpected
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 - ii. But instead he says, "Let's move you up to the _____"

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- 1. The basic teachings are _____
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 - a. These may be three pairs of _____ teaching
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 - i. And the other two pairs are the _____ of that foundation
 - c. In other words, the _____ of repentance and faith *is* _____ about baptism, laying on of hands, resurrection, and judgment
2. Repentance and Faith
 - a. Repentance is _____ from sin
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3. Baptisms and the laying on of hands
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4. Resurrection and Judgment
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5. Movement in this passage
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1. He's called them spiritual _____
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1. To put _____ in the hearts of those who were drifting
 - a. This is a _____ - an _____ exhortation
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1. Central assertion
 - a. It is _____ for those...to be _____ to repentance
 - b. “ _____ ” is the first word in the Greek
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1. The _____ of salvation in their lives

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A. Assurance of Salvation

1. You can be _____ of your salvation

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Lecture Six: Hebrews 5:11 – 6:12
2/12/13

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1. Introduction to Jesus' _____ - Hebrews 5:1-10
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A. We Have Much to Say About This...

1. About Jesus' priesthood
 - a. But they aren't _____ enough to handle it
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1. About Jesus' priesthood
 - a. But they aren't _____ enough to handle it
 - b. It's not a question of _____
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E. Confidence – Vs. 3

1. He's called them spiritual _____
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A. Growth Should be the (Super)Natural Outgrowth of Every Believer

1. Intentional _____ of believers
2. A look at our own lives

B. A Couple of Growth Chart Checks

1. How do I respond when I hear _____ spoken in _____

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V. A Harsh Word of Warning – Vv. 4-8

A. Author's Purpose

1. To put _____ in the hearts of those who were drifting
 - a. This is a _____ - an _____ exhortation
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B. My Purpose

1. _____ these verses rightly

C. The Warning – Vv. 4-6

1. Central assertion
 - a. It is _____ for those...to be _____ to repentance
 - b. " _____ " is the first word in the Greek
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 - a. Having once been _____
 - b. Who have tasted the heavenly _____
 - c. Who have _____ in the Holy Spirit
 - d. Who have tasted the _____ of the Word of God
 - e. And the powers of the coming age
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3. If they fall away
 - a. It is impossible for them to be brought back to _____
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 - a. Because they are _____ Jesus all over again
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1. True repentance
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 - c. That does not rule out the possibility of a _____ of heart later

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E. So Who Are These Folks?

1. Who they aren't
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F. Agricultural Analogy – Vv. 7-8

1. Contrast
 - a. Between the _____ of true _____

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VI. An Encouraging Word – Vv. 9-12

A. Change of Tone

1. "Dear _____ "

2. We are _____ - a _____, _____
conviction

B. The Basis of his Confidence

1. The _____ of salvation in their lives

a. Their faith _____ out

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a. Their _____ is expressed in what they _____ and how they _____

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i. True faith _____ to the end

C. Transition

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VII. APPLICATION: Healthy Fear and the Applause of Heaven

A. Assurance of Salvation

1. You can be _____ of your salvation

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God Speaks
Lecture Six: Hebrews 5:11 – 6:12
2/12/13

I. Introduction

A. A Look Back

1. Introduction to Jesus' _____ - Hebrews 5:1-10
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 - a. Lack of willingness to _____ and _____
2. Exhortation
 - a. About moving on to spiritual _____
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A. We Have Much to Say About This...

1. About Jesus' priesthood
 - a. But they aren't _____ enough to handle it
 - b. It's not a question of _____
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2. Purpose
 - a. The author knows what he is about to _____ them
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B. Spiritually Hard of Hearing

1. "Slow to learn"
 - a. Sluggish, _____, _____, negligent
 - b. The word was used of a person whose ears were "stopped up" with _____
2. Lazy in _____
3. They were not _____ believers
 - a. By this time, they should have been _____ others the deep truths of the faith, but they aren't

- b. They are only familiar with the _____ teachings
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C. Teaching About Righteousness

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- 1. For example, the _____ of Christ's priesthood
- 2. "Constant use"
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- 4. Image of maturity
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A. "Therefore"

- 1. Unexpected
 - a. You still need _____, therefore...
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- 1. The basic teachings are _____
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1. Three pairs
 - a. These may be three pairs of _____ teaching
 - b. However, it may also be that repentance and faith are the _____
 - i. And the other two pairs are the _____ of that foundation
 - c. In other words, the _____ of repentance and faith *is* _____ about baptism, laying on of hands, resurrection, and judgment
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 - a. Repentance is _____ from sin
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3. Baptisms and the laying on of hands
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B. The Basis of his Confidence

1. The _____ of salvation in their lives

a. Their faith _____ out

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2. They have genuine faith

a. Their _____ is expressed in what they _____ and how they _____

b. It is _____ of their salvation

i. True faith _____ to the end

C. Transition

1. Hook words

a. _____

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VII. APPLICATION: Healthy Fear and the Applause of Heaven

A. Assurance of Salvation

1. You can be _____ of your salvation

B. Healthy Fear

1. At the same time, we cannot take our _____ nor Jesus' _____ lightly

C. Encouragement

1. God takes great _____ in you

God Speaks
Lecture Six: Hebrews 5:11 – 6:12
2/12/13

I. Introduction

A. A Look Back

1. Introduction to Jesus' _____ - Hebrews 5:1-10
 - a. _____ and _____ of Jesus to every high priest
 - b. A priest in the order of _____

B. Before Moving Forward

1. Serious problem
 - a. Lack of willingness to _____ and _____
2. Exhortation
 - a. About moving on to spiritual _____
3. Warning
 - a. About apostasy - _____ Jesus
4. An encouraging expectation
 - a. That they will _____ in the faith

II. Confronting With Love – Hebrews 5:11-14

A. We Have Much to Say About This...

1. About Jesus' priesthood
 - a. But they aren't _____ enough to handle it
 - b. It's not a question of _____
 - c. It is a question of _____ to learn
2. Purpose
 - a. The author knows what he is about to _____ them
 - b. And it's _____ stuff
 - c. He wants to get their full _____

B. Spiritually Hard of Hearing

1. "Slow to learn"
 - a. Sluggish, _____, _____, negligent
 - b. The word was used of a person whose ears were "stopped up" with _____
2. Lazy in _____
3. They were not _____ believers
 - a. By this time, they should have been _____ others the deep truths of the faith, but they aren't

- b. They are only familiar with the _____ teachings
- c. There's nothing wrong with those teachings
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C. Teaching About Righteousness

- 1. This is spiritual _____
- 2. What is it?
 - a. Advanced theological _____ that stresses the _____ and _____ of discipleship
- 3. The root of the problem was a _____
 - a. A _____ to learn
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D. Solid Food for the Mature

- 1. For example, the _____ of Christ's priesthood
- 2. "Constant use"
 - a. Better interpreted _____ or _____
- 3. In other words, the spiritually mature, because of their mature _____ or _____ possess the ability to discern moral and spiritual truth
- 4. Image of maturity
 - a. The author challenges his listeners with this image of _____, so that they might desire to pursue the _____ of the faith

III. Moving On To Maturity – Hebrews 6:1-3

A. "Therefore"

- 1. Unexpected
 - a. You still need _____, therefore...
 - i. We might expect him to say, "Let's go over this again"
 - ii. But instead he says, "Let's move you up to the _____"

B. Let us move on

- 1. More accurately: let us be _____ on

C. Leaving something behind

- 1. The basic teachings are _____
- 2. But once they are _____, one must move on to _____ things

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1. Three pairs
 - a. These may be three pairs of _____ teaching
 - b. However, it may also be that repentance and faith are the _____
 - i. And the other two pairs are the _____ of that foundation
 - c. In other words, the _____ of repentance and faith *is* _____ about baptism, laying on of hands, resurrection, and judgment
2. Repentance and Faith
 - a. Repentance is _____ from sin
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3. Baptisms and the laying on of hands
 - a. What are the baptisms?
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4. Resurrection and Judgment
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5. Movement in this passage
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1. He's called them spiritual _____
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 - a. Between the _____ of true _____

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 - a. Better interpreted _____ or _____
- 3. In other words, the spiritually mature, because of their mature _____ or _____ possess the ability to discern moral and spiritual truth
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 - a. The author challenges his listeners with this image of _____, so that they might desire to pursue the _____ of the faith

III. Moving On To Maturity – Hebrews 6:1-3

A. "Therefore"

- 1. Unexpected
 - a. You still need _____, therefore...
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 - ii. But instead he says, "Let's move you up to the _____"

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- 1. More accurately: let us be _____ on

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- 1. The basic teachings are _____
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 - a. These may be three pairs of _____ teaching
 - b. However, it may also be that repentance and faith are the _____
 - i. And the other two pairs are the _____ of that foundation
 - c. In other words, the _____ of repentance and faith *is* _____ about baptism, laying on of hands, resurrection, and judgment
2. Repentance and Faith
 - a. Repentance is _____ from sin
 - b. Faith is _____ God
3. Baptisms and the laying on of hands
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4. Resurrection and Judgment
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5. Movement in this passage
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1. He's called them spiritual _____
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A. Growth Should be the (Super)Natural Outgrowth of Every Believer

1. Intentional _____ of believers
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1. How do I respond when I hear _____ spoken in _____

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A. Author's Purpose

1. To put _____ in the hearts of those who were drifting
 - a. This is a _____ - an _____ exhortation
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1. _____ these verses rightly

C. The Warning – Vv. 4-6

1. Central assertion
 - a. It is _____ for those...to be _____ to repentance
 - b. “ _____ ” is the first word in the Greek
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 - a. Having once been _____
 - b. Who have tasted the heavenly _____
 - c. Who have _____ in the Holy Spirit
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 - a. Between the _____ of true _____

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1. The _____ of salvation in their lives

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1. You can be _____ of your salvation

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Lecture Six: Hebrews 5:11 – 6:12
2/12/13

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A. We Have Much to Say About This...

1. About Jesus' priesthood
 - a. But they aren't _____ enough to handle it
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2. Purpose
 - a. The author knows what he is about to _____ them
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1. "Slow to learn"
 - a. Sluggish, _____, _____, negligent
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 - a. Having once been _____
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 - d. Who have tasted the _____ of the Word of God
 - e. And the powers of the coming age
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3. If they fall away
 - a. It is impossible for them to be brought back to _____
4. Why?
 - a. Because they are _____ Jesus all over again
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1. True repentance
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 - a. Could suggest and action in _____
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 - c. That does not rule out the possibility of a _____ of heart later

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F. Agricultural Analogy – Vv. 7-8

1. Contrast
 - a. Between the _____ of true _____

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VI. An Encouraging Word – Vv. 9-12

A. Change of Tone

1. "Dear _____ "

2. We are _____ - a _____, _____
conviction

B. The Basis of his Confidence

1. The _____ of salvation in their lives

a. Their faith _____ out

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a. Their _____ is expressed in what they _____ and how they _____

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i. True faith _____ to the end

C. Transition

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a. _____

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VII. APPLICATION: Healthy Fear and the Applause of Heaven

A. Assurance of Salvation

1. You can be _____ of your salvation

B. Healthy Fear

1. At the same time, we cannot take our _____ nor Jesus' _____ lightly

C. Encouragement

1. God takes great _____ in you

God Speaks
Lecture Six: Hebrews 5:11 – 6:12
2/12/13

I. Introduction

A. A Look Back

1. Introduction to Jesus' _____ - Hebrews 5:1-10
 - a. _____ and _____ of Jesus to every high priest
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1. Serious problem
 - a. Lack of willingness to _____ and _____
2. Exhortation
 - a. About moving on to spiritual _____
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II. Confronting With Love – Hebrews 5:11-14

A. We Have Much to Say About This...

1. About Jesus' priesthood
 - a. But they aren't _____ enough to handle it
 - b. It's not a question of _____
 - c. It is a question of _____ to learn
2. Purpose
 - a. The author knows what he is about to _____ them
 - b. And it's _____ stuff
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B. Spiritually Hard of Hearing

1. "Slow to learn"
 - a. Sluggish, _____, _____, negligent
 - b. The word was used of a person whose ears were "stopped up" with _____
2. Lazy in _____
3. They were not _____ believers
 - a. By this time, they should have been _____ others the deep truths of the faith, but they aren't

- b. They are only familiar with the _____ teachings
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C. Teaching About Righteousness

- 1. This is spiritual _____
- 2. What is it?
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- 1. For example, the _____ of Christ's priesthood
- 2. "Constant use"
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- 3. In other words, the spiritually mature, because of their mature _____ or _____ possess the ability to discern moral and spiritual truth
- 4. Image of maturity
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- 1. Unexpected
 - a. You still need _____, therefore...
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- 1. The basic teachings are _____
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 - a. These may be three pairs of _____ teaching
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 - i. And the other two pairs are the _____ of that foundation
 - c. In other words, the _____ of repentance and faith *is* _____ about baptism, laying on of hands, resurrection, and judgment
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1. About Jesus' priesthood
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B. Before Moving Forward

1. Serious problem
 - a. Lack of willingness to _____ and _____
2. Exhortation
 - a. About moving on to spiritual _____
3. Warning
 - a. About apostasy - _____ Jesus
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II. Confronting With Love – Hebrews 5:11-14

A. We Have Much to Say About This...

1. About Jesus' priesthood
 - a. But they aren't _____ enough to handle it
 - b. It's not a question of _____
 - c. It is a question of _____ to learn
2. Purpose
 - a. The author knows what he is about to _____ them
 - b. And it's _____ stuff
 - c. He wants to get their full _____

B. Spiritually Hard of Hearing

1. "Slow to learn"
 - a. Sluggish, _____, _____, negligent
 - b. The word was used of a person whose ears were "stopped up" with _____
2. Lazy in _____
3. They were not _____ believers
 - a. By this time, they should have been _____ others the deep truths of the faith, but they aren't

- b. They are only familiar with the _____ teachings
- c. There's nothing wrong with those teachings
 - i. The problem is the author's listeners were not moving _____ them

C. Teaching About Righteousness

- 1. This is spiritual _____
- 2. What is it?
 - a. Advanced theological _____ that stresses the _____ and _____ of discipleship
- 3. The root of the problem was a _____
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D. Solid Food for the Mature

- 1. For example, the _____ of Christ's priesthood
- 2. "Constant use"
 - a. Better interpreted _____ or _____
- 3. In other words, the spiritually mature, because of their mature _____ or _____ possess the ability to discern moral and spiritual truth
- 4. Image of maturity
 - a. The author challenges his listeners with this image of _____, so that they might desire to pursue the _____ of the faith

III. Moving On To Maturity – Hebrews 6:1-3

A. "Therefore"

- 1. Unexpected
 - a. You still need _____, therefore...
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 - ii. But instead he says, "Let's move you up to the _____"

B. Let us move on

- 1. More accurately: let us be _____ on

C. Leaving something behind

- 1. The basic teachings are _____
- 2. But once they are _____, one must move on to _____ things

D. Foundational Teaching – Vv. 1b-2

1. Three pairs
 - a. These may be three pairs of _____ teaching
 - b. However, it may also be that repentance and faith are the _____
 - i. And the other two pairs are the _____ of that foundation
 - c. In other words, the _____ of repentance and faith *is* _____ about baptism, laying on of hands, resurrection, and judgment
2. Repentance and Faith
 - a. Repentance is _____ from sin
 - b. Faith is _____ God
3. Baptisms and the laying on of hands
 - a. What are the baptisms?
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4. Resurrection and Judgment
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5. Movement in this passage
 - a. From the beginning of _____
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1. He's called them spiritual _____
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A. Growth Should be the (Super)Natural Outgrowth of Every Believer

1. Intentional _____ of believers
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A. Author's Purpose

1. To put _____ in the hearts of those who were drifting
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1. Central assertion
 - a. It is _____ for those...to be _____ to repentance
 - b. “ _____ ” is the first word in the Greek
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 - a. There is no other _____ for sin

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 - a. Between the _____ of true _____

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1. "Dear _____ "

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1. The _____ of salvation in their lives

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2/12/13

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 - a. These may be three pairs of _____ teaching
 - b. However, it may also be that repentance and faith are the _____
 - i. And the other two pairs are the _____ of that foundation
 - c. In other words, the _____ of repentance and faith *is* _____ about baptism, laying on of hands, resurrection, and judgment
2. Repentance and Faith
 - a. Repentance is _____ from sin
 - b. Faith is _____ God
3. Baptisms and the laying on of hands
 - a. What are the baptisms?
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4. Resurrection and Judgment
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5. Movement in this passage
 - a. From the beginning of _____
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E. Confidence – Vs. 3

1. He's called them spiritual _____
 - a. At the same time, he really does believe _____ will bring them to _____ maturity

IV. APPLICATION: Well Believer Checks

A. Growth Should be the (Super)Natural Outgrowth of Every Believer

1. Intentional _____ of believers
2. A look at our own lives

B. A Couple of Growth Chart Checks

1. How do I respond when I hear _____ spoken in _____

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V. A Harsh Word of Warning – Vv. 4-8

A. Author's Purpose

1. To put _____ in the hearts of those who were drifting
 - a. This is a _____ - an _____ exhortation
2. It is not an exposition of _____

B. My Purpose

1. _____ these verses rightly

C. The Warning – Vv. 4-6

1. Central assertion
 - a. It is _____ for those...to be _____ to repentance
 - b. “ _____ ” is the first word in the Greek
2. Five intervening clauses
 - a. Having once been _____
 - b. Who have tasted the heavenly _____
 - c. Who have _____ in the Holy Spirit
 - d. Who have tasted the _____ of the Word of God
 - e. And the powers of the coming age
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3. If they fall away
 - a. It is impossible for them to be brought back to _____
4. Why?
 - a. Because they are _____ Jesus all over again
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1. True repentance
 - a. There is no other _____ for sin

2. Change of tense
 - a. Could suggest and action in _____
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1. Contrast
 - a. Between the _____ of true _____

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A. Change of Tone

1. "Dear _____ "

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B. The Basis of his Confidence

1. The _____ of salvation in their lives

a. Their faith _____ out

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a. Their _____ is expressed in what they _____ and how they _____

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C. Transition

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A. Assurance of Salvation

1. You can be _____ of your salvation

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1. At the same time, we cannot take our _____ nor Jesus' _____ lightly

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God Speaks
Lecture Six: Hebrews 5:11 – 6:12
2/12/13

I. Introduction

A. A Look Back

1. Introduction to Jesus' _____ - Hebrews 5:1-10
 - a. _____ and _____ of Jesus to every high priest
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1. Serious problem
 - a. Lack of willingness to _____ and _____
2. Exhortation
 - a. About moving on to spiritual _____
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II. Confronting With Love – Hebrews 5:11-14

A. We Have Much to Say About This...

1. About Jesus' priesthood
 - a. But they aren't _____ enough to handle it
 - b. It's not a question of _____
 - c. It is a question of _____ to learn
2. Purpose
 - a. The author knows what he is about to _____ them
 - b. And it's _____ stuff
 - c. He wants to get their full _____

B. Spiritually Hard of Hearing

1. "Slow to learn"
 - a. Sluggish, _____, _____, negligent
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2. Lazy in _____
3. They were not _____ believers
 - a. By this time, they should have been _____ others the deep truths of the faith, but they aren't

- b. They are only familiar with the _____ teachings
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C. Teaching About Righteousness

- 1. This is spiritual _____
- 2. What is it?
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- 1. For example, the _____ of Christ's priesthood
- 2. "Constant use"
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- 4. Image of maturity
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A. "Therefore"

- 1. Unexpected
 - a. You still need _____, therefore...
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- 1. The basic teachings are _____
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 - a. But they aren't _____ enough to handle it
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E. So Who Are These Folks?

1. Who they aren't
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2. Who they are – two choices
 - a. Those who have _____ with the faith or been around the _____, but who have never truly come to _____ in Christ

 - b. Those who are truly _____, but for whatever reason have _____ away

3. Keep in mind that nothing in this passage indicates that a person cannot at some point reverse course

F. Agricultural Analogy – Vv. 7-8

1. Contrast
 - a. Between the _____ of true _____

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VI. An Encouraging Word – Vv. 9-12

A. Change of Tone

1. "Dear _____ "

2. We are _____ - a _____, _____
conviction

B. The Basis of his Confidence

1. The _____ of salvation in their lives

a. Their faith _____ out

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2. They have genuine faith

a. Their _____ is expressed in what they _____ and how they _____

b. It is _____ of their salvation

i. True faith _____ to the end

C. Transition

1. Hook words

a. _____

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VII. APPLICATION: Healthy Fear and the Applause of Heaven

A. Assurance of Salvation

1. You can be _____ of your salvation

B. Healthy Fear

1. At the same time, we cannot take our _____ nor Jesus' _____ lightly

C. Encouragement

1. God takes great _____ in you

God Speaks
Lecture Six: Hebrews 5:11 – 6:12
2/12/13

I. Introduction

A. A Look Back

1. Introduction to Jesus' _____ - Hebrews 5:1-10
 - a. _____ and _____ of Jesus to every high priest
 - b. A priest in the order of _____

B. Before Moving Forward

1. Serious problem
 - a. Lack of willingness to _____ and _____
2. Exhortation
 - a. About moving on to spiritual _____
3. Warning
 - a. About apostasy - _____ Jesus
4. An encouraging expectation
 - a. That they will _____ in the faith

II. Confronting With Love – Hebrews 5:11-14

A. We Have Much to Say About This...

1. About Jesus' priesthood
 - a. But they aren't _____ enough to handle it
 - b. It's not a question of _____
 - c. It is a question of _____ to learn
2. Purpose
 - a. The author knows what he is about to _____ them
 - b. And it's _____ stuff
 - c. He wants to get their full _____

B. Spiritually Hard of Hearing

1. "Slow to learn"
 - a. Sluggish, _____, _____, negligent
 - b. The word was used of a person whose ears were "stopped up" with _____
2. Lazy in _____
3. They were not _____ believers
 - a. By this time, they should have been _____ others the deep truths of the faith, but they aren't

- b. They are only familiar with the _____ teachings
- c. There's nothing wrong with those teachings
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C. Teaching About Righteousness

- 1. This is spiritual _____
- 2. What is it?
 - a. Advanced theological _____ that stresses the _____ and _____ of discipleship
- 3. The root of the problem was a _____
 - a. A _____ to learn
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D. Solid Food for the Mature

- 1. For example, the _____ of Christ's priesthood
- 2. "Constant use"
 - a. Better interpreted _____ or _____
- 3. In other words, the spiritually mature, because of their mature _____ or _____ possess the ability to discern moral and spiritual truth
- 4. Image of maturity
 - a. The author challenges his listeners with this image of _____, so that they might desire to pursue the _____ of the faith

III. Moving On To Maturity – Hebrews 6:1-3

A. "Therefore"

- 1. Unexpected
 - a. You still need _____, therefore...
 - i. We might expect him to say, "Let's go over this again"
 - ii. But instead he says, "Let's move you up to the _____"

B. Let us move on

- 1. More accurately: let us be _____ on

C. Leaving something behind

- 1. The basic teachings are _____
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1. Three pairs
 - a. These may be three pairs of _____ teaching
 - b. However, it may also be that repentance and faith are the _____
 - i. And the other two pairs are the _____ of that foundation
 - c. In other words, the _____ of repentance and faith *is* _____ about baptism, laying on of hands, resurrection, and judgment
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 - a. Repentance is _____ from sin
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3. Baptisms and the laying on of hands
 - a. What are the baptisms?
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 - b. The word was used of a person whose ears were "stopped up" with _____
2. Lazy in _____
3. They were not _____ believers
 - a. By this time, they should have been _____ others the deep truths of the faith, but they aren't

- b. They are only familiar with the _____ teachings
- c. There's nothing wrong with those teachings
 - i. The problem is the author's listeners were not moving _____ them

C. Teaching About Righteousness

- 1. This is spiritual _____
- 2. What is it?
 - a. Advanced theological _____ that stresses the _____ and _____ of discipleship
- 3. The root of the problem was a _____
 - a. A _____ to learn
 - b. Some were not _____ to instruction

D. Solid Food for the Mature

- 1. For example, the _____ of Christ's priesthood
- 2. "Constant use"
 - a. Better interpreted _____ or _____
- 3. In other words, the spiritually mature, because of their mature _____ or _____ possess the ability to discern moral and spiritual truth
- 4. Image of maturity
 - a. The author challenges his listeners with this image of _____, so that they might desire to pursue the _____ of the faith

III. Moving On To Maturity – Hebrews 6:1-3

A. "Therefore"

- 1. Unexpected
 - a. You still need _____, therefore...
 - i. We might expect him to say, "Let's go over this again"
 - ii. But instead he says, "Let's move you up to the _____"

B. Let us move on

- 1. More accurately: let us be _____ on

C. Leaving something behind

- 1. The basic teachings are _____
- 2. But once they are _____, one must move on to _____ things

D. Foundational Teaching – Vv. 1b-2

1. Three pairs
 - a. These may be three pairs of _____ teaching
 - b. However, it may also be that repentance and faith are the _____
 - i. And the other two pairs are the _____ of that foundation
 - c. In other words, the _____ of repentance and faith *is* _____ about baptism, laying on of hands, resurrection, and judgment
2. Repentance and Faith
 - a. Repentance is _____ from sin
 - b. Faith is _____ God
3. Baptisms and the laying on of hands
 - a. What are the baptisms?
 - b. Laying on of hands – also associated with the beginning of Christian _____
4. Resurrection and Judgment
 - a. Two cornerstones of the _____ or the _____
5. Movement in this passage
 - a. From the beginning of _____
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E. Confidence – Vs. 3

1. He's called them spiritual _____
 - a. At the same time, he really does believe _____ will bring them to _____ maturity

IV. APPLICATION: Well Believer Checks

A. Growth Should be the (Super)Natural Outgrowth of Every Believer

1. Intentional _____ of believers
2. A look at our own lives

B. A Couple of Growth Chart Checks

1. How do I respond when I hear _____ spoken in _____

2. Am I growing deeper in my understanding of _____ and his _____

V. A Harsh Word of Warning – Vv. 4-8

A. Author's Purpose

1. To put _____ in the hearts of those who were drifting
 - a. This is a _____ - an _____ exhortation
2. It is not an exposition of _____

B. My Purpose

1. _____ these verses rightly

C. The Warning – Vv. 4-6

1. Central assertion
 - a. It is _____ for those...to be _____ to repentance
 - b. “ _____ ” is the first word in the Greek
2. Five intervening clauses
 - a. Having once been _____
 - b. Who have tasted the heavenly _____
 - c. Who have _____ in the Holy Spirit
 - d. Who have tasted the _____ of the Word of God
 - e. And the powers of the coming age
 - i. Reminiscent of desert generation
3. If they fall away
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 - a. Because they are _____ Jesus all over again
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 - a. There is no other _____ for sin

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 - a. Could suggest and action in _____
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 - a. Consistently taught in the Bible

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 - a. Those who have _____ with the faith or been around the _____, but who have never truly come to _____ in Christ

 - b. Those who are truly _____, but for whatever reason have _____ away

3. Keep in mind that nothing in this passage indicates that a person cannot at some point reverse course

F. Agricultural Analogy – Vv. 7-8

1. Contrast
 - a. Between the _____ of true _____

 - b. And the _____

VI. An Encouraging Word – Vv. 9-12

A. Change of Tone

1. "Dear _____ "

2. We are _____ - a _____, _____
conviction

B. The Basis of his Confidence

1. The _____ of salvation in their lives

a. Their faith _____ out

b. Their love for _____

2. They have genuine faith

a. Their _____ is expressed in what they _____ and how they _____

b. It is _____ of their salvation

i. True faith _____ to the end

C. Transition

1. Hook words

a. _____

b. _____

VII. APPLICATION: Healthy Fear and the Applause of Heaven

A. Assurance of Salvation

1. You can be _____ of your salvation

B. Healthy Fear

1. At the same time, we cannot take our _____ nor Jesus' _____ lightly

C. Encouragement

1. God takes great _____ in you

God Speaks
Lecture Six: Hebrews 5:11 – 6:12
2/12/13

I. Introduction

A. A Look Back

1. Introduction to Jesus' _____ - Hebrews 5:1-10
 - a. _____ and _____ of Jesus to every high priest
 - b. A priest in the order of _____

B. Before Moving Forward

1. Serious problem
 - a. Lack of willingness to _____ and _____
2. Exhortation
 - a. About moving on to spiritual _____
3. Warning
 - a. About apostasy - _____ Jesus
4. An encouraging expectation
 - a. That they will _____ in the faith

II. Confronting With Love – Hebrews 5:11-14

A. We Have Much to Say About This...

1. About Jesus' priesthood
 - a. But they aren't _____ enough to handle it
 - b. It's not a question of _____
 - c. It is a question of _____ to learn
2. Purpose
 - a. The author knows what he is about to _____ them
 - b. And it's _____ stuff
 - c. He wants to get their full _____

B. Spiritually Hard of Hearing

1. "Slow to learn"
 - a. Sluggish, _____, _____, negligent
 - b. The word was used of a person whose ears were "stopped up" with _____
2. Lazy in _____
3. They were not _____ believers
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