

God Speaks  
Lecture Three: Hebrews 2:1-18  
1/22/13

- I. A Look Back at Hebrews 1
  - A. God Has Spoken in the Past
    - 1. Through \_\_\_\_\_, \_\_\_\_\_, and \_\_\_\_\_
    - 2. Through \_\_\_\_\_ and \_\_\_\_\_
    - 3. Through everything recorded in the \_\_\_\_\_
  - B. God Has Spoken "in These Last Days"
    - 1. Through His \_\_\_\_\_
  - C. Who is Jesus?
    - 1. \_\_\_\_\_ of all things
    - 2. The One through whom all things were \_\_\_\_\_
    - 3. The \_\_\_\_\_ of God's \_\_\_\_\_
    - 4. The exact \_\_\_\_\_ of his \_\_\_\_\_
    - 5. The One \_\_\_\_\_ everything in the universe forward to its designed end
    - 6. Exalted at the \_\_\_\_\_ of God
    - 7. Superior to the \_\_\_\_\_
    - 8. Not just creator but also \_\_\_\_\_ of the universe
  - D. Exposition – expounding on or explaining spiritual/scriptural truth
    - 1. After the exposition of Scripture in chapter one
      - a. The author is going to turn to exhortation
      - b. He's going to tell them to \_\_\_\_\_
- II. Warning to Pay Attention
  - A. Therefore (or For This Reason) – Vs. 1
    - 1. Because God \_\_\_\_\_
    - 2. And because \_\_\_\_\_ is all those things described in chapter one
    - 3. We need to \_\_\_\_\_ to his \_\_\_\_\_
  - B. Why?
    - 1. So we don't \_\_\_\_\_
      - a. The word picture presented

C. Motivation –Vv. 2-3a

1. The message given by angels
2. So great a salvation
3. Lesser to greater
4. The point
  - a. If those who \_\_\_\_\_ the law given by angels were punished, how much more severe will the punishment be for those who \_\_\_\_\_ the \_\_\_\_\_ offered by Jesus Christ?
5. Conscious rejection
6. In a nutshell
  - a. If those who deliberately disobeyed and violated the Law of Moses were punished, how will anyone escape punishment if they ignore (apathetically neglect) the gospel of Jesus Christ?

D. The Message of Salvation – Vv. 3b-4

1. Focus
2. Given by Jesus
3. God's testimony

E. The Bad News of the Good News

1. We are sinners
2. The Good News
3. God never winks at sin
4. Tendency to spiritual apathy

III. Unseen Submission – Vv. 5-9

A. Resuming Exposition from Chapter One

1. Jesus is superior to the \_\_\_\_\_

B. Submission of All Things to Christ – Vv. 5-8a

1. Purpose of this passage
  - a. Shift from \_\_\_\_\_ to \_\_\_\_\_
2. Interpretation of Psalm 8
  - a. Original meaning
  - b. The author's interpretation
3. "A little lower"
  - a. Two possibilities

C. What We Do Not See at the Present Time – Vv. 8b-9

1. The Now and the Not Yet
  - a. Psalm 110 is talking about the future
  - b. Psalm 8 uses the past tense
  - c. How do we resolve this tension?
2. We see Jesus
  - a. Not physically, but \_\_\_\_\_
3. Purpose of the Incarnation
  - a. Jesus became a man so that he might \_\_\_\_\_ death for us

D. The Problem of Evil

1. The In Between Time

IV. The Incarnation – Vv. 10-18

A. Appropriate – Vs. 10

1. Scandalous
2. Yet, we are told here it was \_\_\_\_\_

3. Author of salvation
4. Made perfect through suffering?
  - a. What it cannot mean
  - b. What the word means: \_\_\_\_\_, \_\_\_\_\_, or \_\_\_\_\_
  - c. What the author is saying

B. Christ's Solidarity With Us – Vv. 11-13

1. God is our Father
  - a. Therefore, Jesus is not \_\_\_\_\_ to call us his \_\_\_\_\_
2. Psalm 22:22 – a little background
3. How does this show Jesus' identification with us?
  - a. He calls us his \_\_\_\_\_ and \_\_\_\_\_
    - i. We are \_\_\_\_\_
  - b. In the midst of the congregation
4. Isaiah 8:17b-18
  - a. Also speaks of a \_\_\_\_\_ relationship
  - b. Because Jesus' trust in God was vindicated...

C. Reasons for the Incarnation – Vv. 14-16

1. He \_\_\_\_\_ us
  - a. Literally – he \_\_\_\_\_ of us
2. The task
  - a. To defeat the \_\_\_\_\_
  - b. To destroy \_\_\_\_\_ and the \_\_\_\_\_ or death
3. How was death defeated and the devil destroyed
  - a. By Jesus' \_\_\_\_\_ and \_\_\_\_\_
4. The only way to accomplish this
5. Freedom from fear of death

D. Conclusion – Vv. 17-18

1. We have been told Jesus was \_\_\_\_\_ to help us
  - a. Now we are told he is \_\_\_\_\_ to help us
2. Transition
  - a. Great High Priest
3. The reasons the Son of God took on human flesh
  - a. To give us \_\_\_\_\_, indeed, to \_\_\_\_\_ us
  - b. To \_\_\_\_\_ the devil
  - c. To free us from the \_\_\_\_\_ of \_\_\_\_\_
  - d. To make us \_\_\_\_\_ through the \_\_\_\_\_ of sins

V. Freedom from the Fear of Death

A. What We Fear

1. The process of \_\_\_\_\_
2. The \_\_\_\_\_ of being dead
3. Loss of \_\_\_\_\_
4. \_\_\_\_\_ from loved ones
5. The \_\_\_\_\_ of death

B. For the Believer

1. There is a sense of the \_\_\_\_\_ mixed with the \_\_\_\_\_
2. We need not fear \_\_\_\_\_ from believing loved ones
3. We were never in \_\_\_\_\_ anyway

C. The Thought of Death

1. Two thoughts
  - a. This world is not my \_\_\_\_\_
  - b. We have real \_\_\_\_\_ - an eternal \_\_\_\_\_