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	2.	Consider this	
	3.	Our plans	
D.	Picturing Hai 1.	man What he wanted	
	2.	Magical power	
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E.		rade – Vv. 12-14 Haman's wife and friends	
F.	Pivot Point 1.	Insignificant eventseemingly	
G.	What this tel 1. is abo		of what
	2.	God is still in the business of	
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III.			d Band ate ar 1.		et Dangerous Task Accusing Haman without incriminating the king			
			2.		No guarantee			
	В.	Esthe	er Fina	ally	and Skillfully Replies			
			1.		Structure			
			2.		Quotes Haman's edict			
	C.	The I	e King's Fury					
			1.		Lost in translation			
				a.	Xerxes' words			
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	υ.	нат	laman's Furtl 1.		ner Folly Harem law			
			1.		Trai Cili law			
			2.		Xerxes returns			
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	1.	Had it been granted?			
V.	Divine Justice A. Human Evil 1.	Sets itself up against God			
	2.	In order to redeem his people			
	3.	Divine providence and human responsibility			
VI.	Identification Wi A. Life and Deat 1.	·			
	B. Identification 1.	with Christ Our identity is in Christ			
	C. The Ultimate 1.	Peripety Deserving Death			
	2.	Seemingly ordinary events			
	3.	Because of the cross of Christ and his empty tomb			
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		2.	•	No guarantee		
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	2.	In order to redeem his people					
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VI.	Identification With a People  A. Life and Death  1. Determined by identification with a people						
	B. Identification 1.	n with Christ Our identity is in Christ					
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- II. A Turn of Events Esther 6:1-14
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	2.	Consider this	
	3.	Our plans	
D.	Picturing Hai 1.	man What he wanted	
	2.	Magical power	
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E.		rade – Vv. 12-14 Haman's wife and friends	
F.	Pivot Point 1.	Insignificant eventseemingly	
G.	What this tel 1. is abo		of what
	2.	God is still in the business of	
	3.	God is more than a God of	

III.	A Second Banquet					
	A.	Delicate 1.		Dangerous Task		
		1.	•	Accusing Haman without incriminating the king		
		2.	•	No guarantee		
	В.			and Skillfully Replies		
		1.		Structure		
		2.		Quotes Haman's edict		
	C.	The Kin	ıg's Fur	ту		
		1.		Lost in translation		
			a.	Xerxes' words		
			b.	Esther's accusation		
		2.		The king's quandary		
		3.		Leaves the room		
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IV.	An Unresolved Is A. Esther's Requ			
	1.	Had it been granted?		
V.	Divine Justice A. Human Evil 1.	Sets itself up against God		
	2.	In order to redeem his people		
	3.	Divine providence and human responsibility		
VI.	Identification Wi A. Life and Deat 1.	·		
	B. Identification 1.	with Christ Our identity is in Christ		
	C. The Ultimate 1.	Peripety Deserving Death		
	2.	Seemingly ordinary events		
	3.	Because of the cross of Christ and his empty tomb		
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	A.		ate an 1.	d Dangerous Task		
			1.	Accusing Haman without incriminating the king		
			2.	No guarantee		
	B.	Esthe	er Finally and Skillfully Replies			
			1.	Structure		
			2.	Quotes Haman's edict		
	C.	The K	King's Fury			
	٥.		1.	Lost in translation		
			;	a. Xerxes' words		
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				b. Esther's accusation		
			2.	The king's quandary		
			3.	Leaves the room		
	D.	Hama	an's Fu	irther Folly		
			1.			
			2.	Xerxes returns		
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V.	Divine Justice A. Human Evil 1.	Sets itself up against God				
	2.	In order to redeem his people				
	3.	Divine providence and human responsibility				
VI.	Identification With a People  A. Life and Death  1. Determined by identification with a people					
	B. Identification 1.	n with Christ Our identity is in Christ				
	C. The Ultimate 1.	Peripety Deserving Death				
	2.	Seemingly ordinary events				
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			2.		No guarantee
	В.	Esthe	er Fina	ally	and Skillfully Replies
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	C.	The I	King's	Fur	у
			1.		Lost in translation
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	3.	Divine providence and human responsibility				
VI.	Identification Wi A. Life and Deat 1.	·				
	B. Identification 1.	with Christ Our identity is in Christ				
	C. The Ultimate 1.	Peripety Deserving Death				
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	B. Identification 1.	with Christ Our identity is in Christ				
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    - 1. Delayed honor

	2.	Consider this	
	3.	Our plans	
D.	Picturing Hai 1.	man What he wanted	
	2.	Magical power	
	3.	Reversal of fortune (peripety)	
E.		rade – Vv. 12-14 Haman's wife and friends	
F.	Pivot Point 1.	Insignificant eventseemingly	
G.	What this tel 1. is abo		of what
	2.	God is still in the business of	
	3.	God is more than a God of	

III.	A Second Banquet						
	A.		ate an 1.	d Dangerous Task			
			1.	Accusing Haman without incriminating the king			
			2.	No guarantee			
	B.	Esthe	r Fina	lly and Skillfully Replies			
			1.	Structure			
			2.	Quotes Haman's edict			
	C.	The K	ne King's Fury				
	٥.		1.	Lost in translation			
			;	a. Xerxes' words			
				la . Esthada assusation			
				b. Esther's accusation			
			2.	The king's quandary			
			3.	Leaves the room			
	D.	Hama	nan's Further Folly				
			1.				
			2.	Xerxes returns			
			•				
			3.	Harbona's words			
			4.	Gallows			

- E. Irony
  - 1. Haman sought vengeance because a Jew would not bow to him...
  - 2. Haman is pleading with Esther for his life...

IV.	An Unresolved Issue A. Esther's Request							
	1.	Had it been granted?						
V.	Divine Justice A. Human Evil 1.	Sets itself up against God						
	2.	In order to redeem his people						
	3.	Divine providence and human responsibility						
VI.	Identification Wi A. Life and Deat 1.	•						
	B. Identification 1.	n with Christ Our identity is in Christ						
	C. The Ultimate 1.	Peripety Deserving Death						
	2.	Seemingly ordinary events						
	3.	Because of the cross of Christ and his empty tomb						
	4.	Because of our identity in Christ						
	5.	We can rest in this truth						

- I. A Look Back
  - A. Chapters Four & Five
    - 1. Haman's edict
    - 2. Mordecai confronts Esther
    - 3. Cliffhanger
    - 4. Here's the deal
- II. A Turn of Events Esther 6:1-14
  - A. Dark Comedy Esther 6:1-11
    - 1. Irony
    - 2. Timing
    - 3. Misunderstanding
  - B. Coincidences
    - 1. Insomnia
    - 2. Choice of activity
    - 3. Haman's appearance
    - 4. Godincidence
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	2.	Consider this	
	3.	Our plans	
D.	Picturing Hai 1.	man What he wanted	
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F.	Pivot Point 1.	Insignificant eventseemingly	
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III.	A Seco	ond Banque	et
			Dangerous Task
		1.	Accusing Haman without incriminating the king
		2.	No guarantee
	R Fs	ther Finally	and Skillfully Replies
	D. LJ	1.	Structure
		2.	Quotes Haman's edict
		۷.	Quotes Haman's culet
	C T	- WJ. F	
	C. In	e King's Fu 1.	ry Lost in translation
			Xerxes' words
		-	
		b.	Esther's accusation
		2.	The king's quandary
		3.	Leaves the room
	D Ha	ıman's Furt	her Folly
	<b>D.</b> 110		Harem law
		<b>-</b> •	
		2	
		2.	Xerxes returns
		3.	Harbona's words

E. Irony

4.

- 1. Haman sought vengeance because a Jew would not bow to him...
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Gallows

IV.	An Unresolved Issue A. Esther's Request							
	1.	Had it been granted?						
V.	Divine Justice A. Human Evil 1.	Sets itself up against God						
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VI.	Identification Wi A. Life and Deat 1.	·						
	B. Identification 1.	with Christ Our identity is in Christ						
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			1.		Structure
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			1.		Lost in translation
				a.	Xerxes' words
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	υ.	нат	an's F 1.	urtı	her Folly Harem law
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VI.	Identification Wi A. Life and Deat 1.	·						
	B. Identification 1.	with Christ Our identity is in Christ						
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	B. Identification 1.	with Christ Our identity is in Christ						
	C. The Ultimate 1.	Peripety Deserving Death						
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III.		A Second Banquet					
	A.	Delicate 1.		Dangerous Task			
		1.	•	Accusing Haman without incriminating the king			
		2.	•	No guarantee			
	В.			and Skillfully Replies			
		1.		Structure			
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	C.	The Kin	e King's Fury				
		1.		Lost in translation			
			a.	Xerxes' words			
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		3.		Leaves the room			
	D.			her Folly			
		1.		Harem law			
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V.	Divine Justice A. Human Evil 1.	Sets itself up against God					
	2.	In order to redeem his people					
	3.	Divine providence and human responsibility					
VI.	Identification Wi A. Life and Deat 1.	·					
	B. Identification 1.	with Christ Our identity is in Christ					
	C. The Ultimate 1.	Peripety Deserving Death					
	2.	Seemingly ordinary events					
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VI.	Identification Wi A. Life and Deat 1.	·					
	B. Identification 1.	with Christ Our identity is in Christ					
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V.	Divine Justice A. Human Evil 1.	Sets itself up against God					
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VI.	Identification Wi A. Life and Deat 1.	·					
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G.	What this tel 1. is abo		of what
	2.	God is still in the business of	
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III.			d Band ate ar 1.		t Dangerous Task Accusing Haman without incriminating the king
			2.		No guarantee
	В.	Esthe	er Fina	ally	and Skillfully Replies
			1.		Structure
			2.		Quotes Haman's edict
	C.	The I	King's	Fur	у
			1.		Lost in translation
				a.	Xerxes' words
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	υ.	нат	an's F 1.	urtı	her Folly Harem law
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- E. Irony
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IV.	An Unresolved Is A. Esther's Requ	
	1.	Had it been granted?
V.	Divine Justice A. Human Evil 1.	Sets itself up against God
	2.	In order to redeem his people
	3.	Divine providence and human responsibility
VI.	Identification Wi A. Life and Deat 1.	·
	B. Identification 1.	with Christ Our identity is in Christ
	C. The Ultimate 1.	Peripety Deserving Death
	2.	Seemingly ordinary events
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  - A. Chapters Four & Five
    - 1. Haman's edict
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    - 4. Here's the deal
- II. A Turn of Events Esther 6:1-14
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    - 1. Irony
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	2.	Consider this	
	3.	Our plans	
D.	Picturing Hai 1.	man What he wanted	
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III.		econd B		
	A.	Delicate 1.		Dangerous Task
		1.	•	Accusing Haman without incriminating the king
		2.	•	No guarantee
	В.			and Skillfully Replies
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III.		Second Banquet				
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		1.	•	Accusing Haman without incriminating the king		
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	В.			and Skillfully Replies		
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III.	A Second Banquet					
	A.		ate an 1.	d Dangerous Task		
			1.	Accusing Haman without incriminating the king		
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	٥.		1.	Lost in translation		
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	2.	In order to redeem his people					
	3.	Divine providence and human responsibility					
VI.	Identification With a People  A. Life and Death  1. Determined by identification with a people						
	B. Identification 1.	n with Christ Our identity is in Christ					
	C. The Ultimate 1.	Peripety Deserving Death					
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		1.		Structure		
		2.		Quotes Haman's edict		
	C.	The Kin	ıg's Fur	ту		
		1.		Lost in translation		
			a.	Xerxes' words		
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		2.		The king's quandary		
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	1.	Had it been granted?		
V.	Divine Justice A. Human Evil 1.	Sets itself up against God		
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	3.	Divine providence and human responsibility		
VI.	Identification Wi A. Life and Deat 1.	·		
	B. Identification 1.	with Christ Our identity is in Christ		
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	2.	Seemingly ordinary events		
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    - 1. Irony
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	2.	Consider this	
	3.	Our plans	
D.	Picturing Hai 1.	man What he wanted	
	2.	Magical power	
	3.	Reversal of fortune (peripety)	
E.		rade – Vv. 12-14 Haman's wife and friends	
F.	Pivot Point 1.	Insignificant eventseemingly	
G.	What this tel 1. is abo		of what
	2.	God is still in the business of	
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III.	A Second Banquet					
	A.	Delicate 1.		Dangerous Task		
		1.	•	Accusing Haman without incriminating the king		
		2.	•	No guarantee		
	В.			and Skillfully Replies		
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			1.		Lost in translation
				a.	Xerxes' words
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	_		/	ا	nau Falli.
	υ.	нат	an's F 1.	urtı	her Folly Harem law
			1.		Trai Cili law
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IV.	An Unresolved Is A. Esther's Requ					
	1.	Had it been granted?				
V.	Divine Justice A. Human Evil 1.	Sets itself up against God				
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VI.	Identification Wi A. Life and Deat 1.	·				
	B. Identification 1.	with Christ Our identity is in Christ				
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	2.	Seemingly ordinary events				
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	2.	Consider this	
	3.	Our plans	
D.	Picturing Hai 1.	man What he wanted	
	2.	Magical power	
	3.	Reversal of fortune (peripety)	
E.		rade – Vv. 12-14 Haman's wife and friends	
F.	Pivot Point 1.	Insignificant eventseemingly	
G.	What this tel 1. is abo		of what
	2.	God is still in the business of	
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III.			d Band ate ar 1.		t Dangerous Task Accusing Haman without incriminating the king
			2.		No guarantee
	В.	Esthe	er Fina	ally	and Skillfully Replies
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		2.	•	No guarantee			
	В.			and Skillfully Replies			
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III.	A Second Banquet						
	A.		ate an 1.	d Dangerous Task			
			1.	Accusing Haman without incriminating the king			
			2.	No guarantee			
	B.	Esthe	r Fina	lly and Skillfully Replies			
			1.	Structure			
			2.	Quotes Haman's edict			
	C.	The K	ne King's Fury				
	٥.		1.	Lost in translation			
			;	a. Xerxes' words			
				la . Esthada assusation			
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			2.	The king's quandary			
			3.	Leaves the room			
	D.	Hama	nan's Further Folly				
			1.				
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			•				
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IV.	An Unresolved Issue A. Esther's Request							
	1.	Had it been granted?						
V.	Divine Justice A. Human Evil 1.	Sets itself up against God						
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			Dangerous Task
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	R Fs	ther Finally	and Skillfully Replies
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		-	
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		2	
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E. Irony

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God providentially directs the flow of human history through the ordinary lives of individuals to fulfill the promises of his covenant. What a great God we serve! Any deity worth his salt can do a miracle now and then. Our God is so great, so powerful that he can work without miracles through the ordinary events of billions of human lives through millennia of time to accomplish his eternal purposes and ancient promises.<sup>1</sup>

<sup>1</sup> Jobes, Karen. *The NIV Application Commentary on Esther.* Grand Rapids, MI: Zondervan Press. 1999. Pg. 159.

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